

# The Baptist Record

SEP 26 1969

OFFICIAL JOURNAL OF THE MISSISSIPPI BAPTIST CONVENTION

Established Weekly Since 1877

JACKSON, MISSISSIPPI, THURSDAY, SEPTEMBER 25, 1969

Volume XC, Number 38



THE STATE CONVENTION BOARD is seen in annual principal business session Monday at the Mississippi Baptist Convention Building. Photo at left shows officers of body. From left: Dr. W. Douglas Hudgins, executive secretary; Dr. W. Levon Moore, Pontotoc,



president; Dr. George Purvis, Jackson physician, vice-president, and Dr. Bob Simmons, Meridian, recording secretary. Picture at right shows board in session.

## State Board Votes Record \$4,250,000 '70 Budget

The Mississippi Baptist Convention Board Monday of this week adopted a record high mission budget of \$4,250,000 for 1970 and heard progress reports from various departments and phases of its work.

The action was taken at the regular annual principal business meeting of the 100-member board held at the new Mississippi Baptist Convention Building.

Dr. W. Levon Moore, Pontotoc, president, was in the chair.

Dr. W. Douglas Hudgins, Jackson, executive secretary of the board, in making the announcement, said that the proposed Cooperative Program budget of \$4,250,000, which will be submitted to the Mississippi Baptist Convention in November for approval, is an increase of \$50,000 over the current outlay of \$4,200,000.

Dr. Hudgins, in his report to the board, stated that it was the studied opinion of the executive committee of the board that no decision be taken as to the future of Mississippi Baptists' assembly program until a definite insurance settlement is made as to the hurricane damage done to Gulf-shore and Kittiwake assemblies at Pass Christian.

Dr. Hudgins also reported that the Executive Committee, at its meeting earlier Monday, had allocated advance Hurricane Camille offering funds to three coast churches to meet certain emergency needs.

Those three were: First Baptist Church, Long Beach, \$10,000; First Baptist Church, Gulfport, \$10,000 and Shoreline Park Baptist Mission, Bay St. Louis, \$2,500.

### 'Camille' Offering Now At \$228,518

A total of \$228,518.92 has been given for the Hurricane Camille offering through Monday, Sept. 22 with funds continuing to come in, according to A. L. Nelson, treasurer and business manager of the Mississippi Baptist Convention Board.

This offering, received in the churches of the state Sunday, September 7, was asked by the Executive Committee of the Convention Board following a suggestion by the executive secretary, Dr. W. Douglas Hudgins.

The offering will go to the Baptist churches and people in south Mississippi who suffered such extensive damage from Hurricane Camille which struck the Coast on Sunday night, August 17.

Other churches or individuals still wishing to contribute may do so by sending their funds to Mississippi Baptist Convention Board, P. O. Box 530, Jackson, Miss.

Larger gifts from out-of-state coming in since the last report in the Baptist Record include the following: Home Mission Board (additional), \$1,070.00; Oklahoma Baptist Convention, \$1,171.25; First Baptist Church, Greensboro, N. C., \$1,000; Salley Baptist Church, Salley, S. C., \$1,000; First Baptist Church, Inman, S. C., \$1,075; First Baptist Church, Oklahoma City, \$1,000.

The Camille Hurricane total offering had reached \$228,518.92 by Monday.

The new proposed budget is divided into two sections, as follows: State Missions, World and Southwide Missions.

The new budget allocates \$2,965,000 to State Missions, compared to \$2,804,000 in this year's outlay.

The new budget designates \$1,285,000 to State Missions, compared to \$1,204,000 in this year's outlay.

The new budget designates \$1,285,000 to World and Southwide Missions, as compared to \$1,204,000 in the current budget.

The first section, on State Missions, is divided into three general categories, as follows:

State Missions allocated to the Mississippi Baptist Convention Board, State Missions allocated to other Convention agencies, and Convention administration, promotion and housing. In the section on State Missions allocated to the Convention Board \$1,212,350 is designated for missions including nine departments of work and

various other mission causes, compared to \$1,211,652 in this year's budget.

This figure of \$1,212,350 includes \$107,200 anticipated from the State Missions special offering and from SBC boards and agencies.

Also in the section on State Missions allocated to Convention Board \$137,963 is designated for administration, promotion and housing compared to \$134,864 in this year's budget.

In the section on State Missions allocated to the Convention Board \$1,285,000 is designated for other Convention agencies, compared to \$1,613,684 in this year's budget.

In this section \$1,000,500 is designated for Christian education, as represented by the denomination's four colleges and school of nursing, compared to \$970,500 in the current year's outlay.

Other agencies in this section will share as follows, with the new budget listed first and the current budget shown second:

Baptist Children's Village, \$100,000,

(Continued on page 2)

## Evangelism Congress Closes With Rally

MINNEAPOLIS (RNS)—The first U.S. Congress on Evangelism ended here with a gigantic rally addressed by evangelist Billy Graham at which thousands of persons had to be turned away.

An estimated 21,000 persons jammed into the Metropolitan Sports Center in suburban Bloomington, which has a seating capacity of 18,000. Thousands more heard the program via loudspeaker outside the arena.

Police estimated from 6,000 to 8,000 cars containing persons headed for the rally were not allowed to leave the freeways because the parking lots were already jammed.

It was the second mass event of the Congress that exceeded all expectations. On the previous night, 18,000 young people turned out for a youth musical "turn-on" starring singer Pat Boone. Of these, some 12,000 crowded into the Minneapolis Armory and some 6,000 more followed the event on closed circuit television in an auditorium several blocks away.

The closing rally at the sports center started 40 minutes earlier than planned because it filled up so early. Dr. Oswald C. J. Hoffmann chairman of the Congress, arrived 45 minutes late, despite a police escort, because of the traffic jam.

Mr. Graham suggested that, one reason so many people came was "to see what a Lutheran and a Baptist looked like together," referring to Dr. Hoffmann, preacher on the Lutheran Hour, and himself, a southern Baptist.

For his address, Mr. Graham took a text from Hebrews 12 which predicts that God will shake not only the earth but also the heaven, but promised a kingdom that cannot be shaken.

The evangelist cited changes taking place in society and in religion but said some things never change—the nature of God, God's word, the moral law, human nature, God's purpose in the world, the way of personal salvation.

Mr. Graham said the world is headed for judgment and that at the end of the judgment, the Kingdom of God will come in the person of Jesus Christ and there will be "Utopia."

He said that salvation can be obtained only through Christ and asked his listeners to repent, believe and witness to others.

## Josef Nordenhaug, BWA Leader, Dies

WASHINGTON, D. C. — Josef Nordenhaug, general secretary of the Baptist World Alliance, died Thursday, September 18.

He had been confined to his home here for two weeks with a heart ailment. Stricken with coronary failure about 4 p. m. Thursday, he died enroute to the hospital.

Funeral services will be held at 2 p. m. Monday, September 22, at Calvary Baptist Church, Washington.

Dr. Nordenhaug, age 66, a Norwegian, had been chief executive officer of the international Baptist fellowship since his election at the Baptist World Congress in Rio de Janeiro, Brazil, in 1960. He had planned to retire in July 1970.

The Baptist World Alliance is composed of 85 conventions and unions in 70 countries, and includes about 27 million of the world's 30 million Baptists. Headquarters office is in Washington.

Dr. Nordenhaug traveled on all continents in connection with his leadership of the denomination.

Coming to the Baptist World Alliance offices in Washington in November 1960, Dr. Nordenhaug gave enthusiastic and effective leadership to promotion of a program he described as "the five fingers of the Baptist hand of international fellowship." The activity includes the Alliance's roles as "an agency of com-

munication, a forum for study and fraternal discussion, a channel of cooperation for relief purposes, a vigilant force for safeguarding religious liberty and other God-given rights, and a sponsor of regional and worldwide gatherings for the furtherance of the gospel." The Alliance is, briefly stated, a channel for fellowship, service, and cooperation among Baptists of the world.

Dr. Nordenhaug was married to Miss Helen Bacon Rampp of Louisville, Kentucky, in 1934. They have two children, Theodore of Macon, Georgia, and Karin, now Mrs. Paul Cholas of Bules Creek, North Carolina.

The illness that ended in death began as Dr. Nordenhaug was preparing to speak Sunday, August 17, in Bucharest, Romania. He had attended meetings of the BWA Executive Committee at Baden bei Wien, Austria, August 2-6, and the European Baptist Conference in Vienna, August 6-10. He returned to his office in Washington August 22, but began a rest at home under doctor's instructions on September 3.

The BWA Executive Committee meeting at Baden noted of Dr. Nordenhaug's desire to retire in 1970, and named Robert S. Denny to succeed him at the close of the Baptist World Congress in Tokyo next July 12-18. Dr. Denny has been on the Alliance staff in Washington since 1956 and is the senior associate secretary.

## Industrial And Hospital Chaplaincy Meeting Set

A conference on industrial and hospital chaplaincy will be held in Jackson Oct. 23, according to Dr. Foy Rogers, director of the Cooperative Missions Department of the Mississippi Baptist Convention Board, sponsor.

Dr. Rogers said that the conference, to be held in the chapel of the Baptist Building, will be the first of its kind held in the state.

Several outstanding speakers and conference leaders will be present to conduct the conference.

Richard Melley, director—Hospital Chaplaincy, Chaplain's Commission, Home Mission Board of the Southern Baptist Convention, will speak on "The Bible and Pastoral Care" as well as "Clinical Pastoral Education: What and Why."

Richard LeTourneau, president, LeTourneau, Inc., Longview, Texas, will deliver a message on "Industrial Chaplaincy: An Industrialist's Viewpoint."

David N. Morris, chaplain for Pharr

Yarns, Inc., McAdenville, N. C., will speak on "What the Industrial Chaplain Does."

Lowell F. Sodeman, director, Industrial Chaplaincy, Chaplain's Commission, will speak on "Volunteer Chaplaincy: Some Guidelines in the Establishment and Operation of the program."

Rev. Harry G. Shamburger, chaplain of Mississippi Baptist Hospital, Jackson, will deliver a message on "What the Hospital Chaplain Does."

Dr. Rogers has urged industrial and hospital executives, pastors, superintendents of missions and others interested throughout the state to attend.

He also has urged all Brotherhood and WMU mission action chairmen in the churches to be present.

The conference will begin Thursday morning at 10:00 o'clock and will conclude at noon on Friday, with conferences scheduled Thursday morning, afternoon and evening and Friday morning.

## Hudgins Will Visit Foreign Mission Fields

Dr. W. Douglas Hudgins, Executive Secretary of the Mississippi Baptist Convention Board, leaves from New York on Thursday, September 25, for a one month tour of Southern Baptist foreign mission fields, that will take him around the world.

He left Jackson on Tuesday, September 22, to attend the meeting of the Southern Baptist Convention Executive Committee in Nashville, and flew from Nashville to New York to begin the world trip.

Dr. Hudgins is making this trip at the invitation of the Southern Baptist Foreign Mission Board, and will be accompanied by a member of the staff of that board, Fon H. Scofield, Jr. Dr. Hudgins is a member of the board.

The trip will be made without cost to the Mississippi Baptist Convention Board.

Mission fields to be visited during this tour will be Israel, Iran, Thailand, Singapore, Indonesia and Hong Kong, and churches in Hawaii.

In most cases the team will spend several days on each mission field.

(Continued on page 2)

## 'Dimensions Of Courage' Shows SBC History

NASHVILLE (BP)—A motion picture commemorating the 125th anniversary of the Southern Baptist Convention will be premiered at Baptist "M Night" mass mobilization rallies in 100 cities across the United States between November 15 and December 15.

The film portrays the diversity among the 11.3 million member convention. It stars thousands of Southern Baptists across the nation as they express their candid views about things that affect their faith and witness.

The color film "Dimensions of Courage," is a documentary that focuses on the people who now make up the

nation's largest Protestant denomination.

It was developed by a seven-member committee representing Southern Baptist Convention agencies, and produced by Jack L. Copeland Productions of Hollywood.

"The 125th anniversary film of the Southern Baptist Convention will surprise you," said W. C. Fields of Nashville, public relations secretary of the SBC Executive Committee and chairman of the 125th anniversary film committee.

"It is not a costume piece with pre-Civil war sets, false beards and actors portraying someone dead and long gone. It is a documentary which cap-

tures in vivid color and sound Baptists of all sizes and shapes in their most interesting roles—being themselves.

"The film," said Fields, "is a reminder that the great achievements of our Baptist forefathers were born of great courage. Mostly the scenes deal with the decade ahead and the kind of courage that must be shown by all of us today if the cause of Christ is to know new triumphs in the Space Age."

Established in 1845, the Southern Baptist Convention will be 125 years old in 1970.

Aimed for Southern Baptist audiences, the film tells something of the

forces that have shaped the denomination as it is today and what challenges face Christian people on the road ahead.

The Camera takes the viewer back and forth across the nation, showing Baptist people at work and play, expressing their views.

"There are some fascinating faces flashing on the screen," Fields stated, "elderly saints weathered by decades of toil, bright boys and girls wheeling and shouting in the sun, a space scientist describing life in the Twenty-first Century where the youngsters of today will spend most of their lives, and an art gallery of others."

Among those interviewed are an industrialist standing amid his machinery, a Negro spokesman on a street corner, a pastor leading his congregation in worship, a professor discussing the generation gap with his son, a hippie on Los Angeles' Sunset Strip, a mission worker in San Francisco, an inner city worker in Worcester, Massachusetts, a missionary being commissioned for service overseas, a panel of outspoken college students and dozens of other Southern Baptists.

A few of the top denominational officials appear on the screen, but the film devotes more time to the rank and file mixture of Baptist people than to Baptist leaders.

Fields said that the film tries to portray the work and beliefs of 11 million people in 31 state conventions with 34,000 churches in all 50 states, plus the 125 years of tradition which has brought these people to 1970—and do it in 45 minutes.

After the film is premiered at the 125th anniversary convention, it will be available for showing at individual Baptist churches and other group meetings through Baptist film Centers at a service charge of \$3.

## Opening Set For Seminary Headquarters

The formal opening of the new headquarters of the Mississippi Baptist Seminary and Central Center will be held Monday, Oct. 6 at 7:00 p.m.

Dr. T. B. Brown, of Jackson, seminary president, said the new home of the seminary, located at 3672 Delta Drive, was formerly the Elaine Baptist Church.

Master of ceremonies will be Dr. Wm. P. Davis, of Jackson, director of the Department of Work with National Baptists of the Mississippi Baptist Convention Board.

Dr. John G. McCall of Vicksburg, president of the Mississippi Baptist Convention, will deliver a message.

The sermon will be preached by Dr. E. E. Spencer, of Lorman, president of the General Baptist State Convention.

Others on program will include Rev. A. L. Jones, secretary, dean of Central Center; Rev. Dick Brogan, of Cleveland, director of promotion and education of the seminary, and Dr. Brown.

October 6 is also registration day

for the Central Center and all those planning to register are asked to do so between 8:00 a.m. and noon and 1:00 p.m. and 7:00 p.m.



NEW HEADQUARTERS of Mississippi Baptist Seminary, located at 3672 Delta Drive in Jackson.



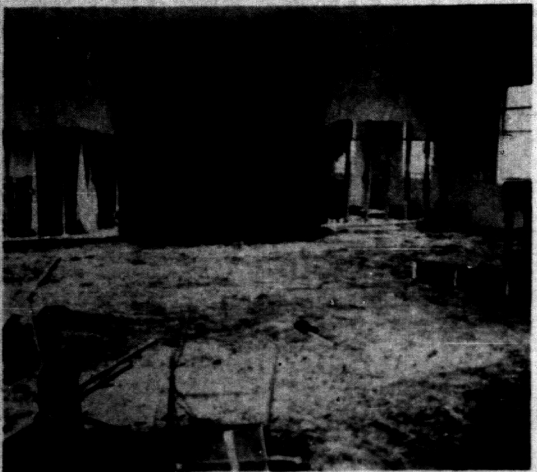
# Pensacola, First Group Restores Coast Church



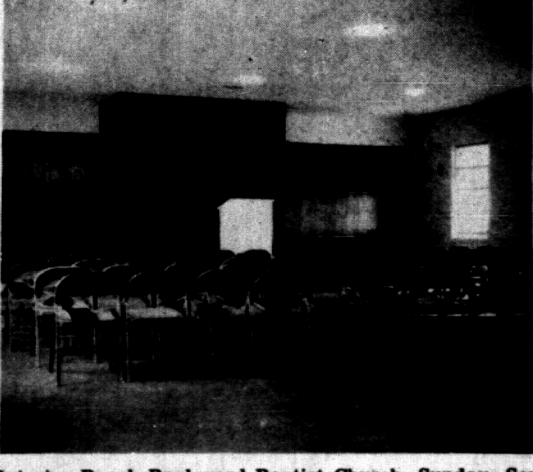
Exterior Beach Boulevard Baptist Church, Saturday, September 20.



Exterior Beach Boulevard Baptist Church, Sunday, September 21.



Interior Beach Boulevard Baptist Church, Saturday, September 20.



Interior Beach Boulevard Baptist Church, Sunday, September 21.



Ever seen carpet cleaned with a shovel and wheelbarrow.



Repainting and replacing windows broken out by the storm.

By J. W. Brister

Help has come to the Gulf Coast of Mississippi from all parts of the nation. The following article is an account of just one church's help to the Gulf Coast area.

On Wednesday, September 10, Mr. Paul Royal, Minister of Music of the First Baptist Church of Pensacola, Florida, called the Associational Missionary, Reverend J. W. Brister, in Gulfport and asked for the names of the churches that were most heavily damaged on the Gulf Coast.

On Friday, September 12, Mr. Royal, accompanied by building contractor, Mr. Ladner, from the church flew to the Gulfport area. They were taken by the missionary to observe several of the ruined churches. They decided their project would be the Beach Boulevard Baptist Church located just at the entrance of Gulf-shore Baptist Assembly.

The contractor, Mr. Ladner, then surveyed the church damage, made a list of all items needed to put the church back in first class condition. On Friday, September 19 at 8:00 p. m., a truck loaded with building materials from Pensacola, Florida area arrived at the First Baptist Church of Long Beach. It was followed a short time later by caravans of chartered buses, automobiles, and camper trailers.

Ninety-four persons, seventy-five young people and nineteen adults rolled out their beds in the partially destroyed sanctuary of the First Baptist Church of Long Beach. They were awakened on Saturday morning at 6:00 by the Associational missionary, taken to Pass Christian where they were given breakfast by the Red Cross in the school cafeteria. The work details had been previously assigned and the young people were under the direct supervision of an adult builder. The young people began vigorously carrying broken limbs and blown down trees to within 10 feet of the streets where the corps of engineers will pick them up and move them.

By 6:00 on Saturday evening the work was completed. All broken window panes had been replaced, the church had been painted out-

side, sheetrock had been restored inside, the entire Sunday School addition had been paneled, the muddy carpet had been thoroughly cleaned, the chairs washed and sanded, new doors installed and painted and the young people wearily loaded themselves and their equipment back on their buses and headed back to the First Baptist Church of Pensacola, Florida.

At 1:00 Sunday morning a truck arrived from Beaumont, Texas that had among other things in its contents a new pulpit. The missionary carried this pulpit on to the church at Pass Christian at 3:00 a. m., Sunday, September 21, a little congregation of the Beach Boulevard Baptist Church assembled again for the first time since hurricane Camille, to have worship services in their church.

It is because of concern and effort on the part of people like these from the First Baptist Church of Pensacola, Florida, James L. Pleitz, pastor, that many of our churches are able to continue in the face of such a terrible disaster.

Chow time! Lunch and supper were cooked in camper trailers located on the church yard.

## Judson President Accepts Indiana Post

MARION — The president of Alabama's only woman's college has resigned to accept a post at Indiana State University Oct. 1.

Dr. James H. Edmondson, formerly executive head of the Alabama Association of Independent Colleges and vice president of a Birmingham bank, left Judson College in early September.

Under his leadership the Baptist senior college has taken great strides as an imaginative academic institution respecting but not hidebound by tradition.

Judson was the first school in the South to operate under a modified academic calendar. Enrollment has jumped since the Judson Option became effective in the school year 1965-66. (Under the option a student may earn a B. A. or B. S. degree in either three or four years, with two or four months vacation each year. The three year plan saves more than a year's tuition.)



## Movie Production On The Agenda

MOVIE PRODUCTION is on the agenda for the Southern Baptist Convention 125th Anniversary Production Committee at work on the 45-minute film, "Dimensions of Courage." Film premieres are scheduled for 100 "M" Nights across the nation November 15 to December 15, 1969. At work are W. C. Fields, chairman, on the left, Mrs. R. L. Mathis, Don Hall of Hollywood, director, Truett Myers, Jay Durham, and (not shown) Crawford Howell, Fon Scofield and Davis Woolley.—(BP) Photo.

## For He Is A Chosen Vessel Unto Me

(The following is the message delivered by Bill R. Baker at the funeral service of Reverend R. B. Patterson, Sr. on Tuesday, August 12, 1969. The message was received several weeks ago but was delayed by the Camille storm and others)

Today, I speak of one of God's chosen vessels:

Like Noah, he was a faithful preacher of righteousness.

Like Abraham, he went out when he was called.

Like Moses, he led the people of God in the face of many difficulties.

Like Joshua, he and his house served the Lord.

Like David, the Lord was His Shepherd.

Like Jonathan, he met many a discouraged brother and strengthened his hand in God.

Like Gideon, he stood in his place round about the camp.

Like Eli, he helped young Samuels interpret the call of God.

Like Elijah, he said, "If the Lord be God, then follow Him."

Like Nehemiah, he challenged the people to rise up and build.

Like Isaiah, he said "Here am I, send me."

Like Jeremiah, he rooted out, pulled down, destroyed, built and planted.

Like Ezekiel, the hand of the Lord was strong upon him.

Like Daniel, he purposed in his heart that he would not defile himself with the portion of the king's meat, nor with the wine which he drank.

Like Amos, he urged the people to

prepare to meet God!

Like Zechariah, he said, "The Lord shall be king over all the earth."

Like Malachi, he brought the tithes into the storehouse.

Like John the Baptist, he coveted the opportunity to say, "Behold the Lamb of God who taketh away the sin of the world!"

Like John the beloved disciple, he believed with all his heart that Jesus was the Christ.

Like Andrew, he brought others to Christ.

Like Stephen, he was full of faith.

Like Philip, he preached Christ unto time.

Like James, he showed out of a good conversation his works with meekness of wisdom.

Like the certain centurion, he loved his state.

Like Peter, he was confident of an inheritance, incorruptible, and

undefiled, and that fadeth not away, reserved in heaven.

Like Jesus, his Lord and Saviour, he went about doing good.

Like Paul, he fought a good fight, finished his course, and kept the faith.

Like Enoch, he walked with God, and he was not, for God took him. And when God took him, there was only one place he could go. And like all the dead who die in the Lord, he is now at rest from his labours, and his works will follow him.

I seem to have a vision of him now, with all the saints of God gathered about the throne, as they say with a loud voice—WORTHY IS THE LAMB THAT WAS SLAIN. . .BLESSING, AN HONOUR, AND GLORY, AND POWER, BE UNTO HIM THAT SITTETH UPON THE THRONE, AND UNTO THE LAMB FOR EVER AND EVER.

## Baptist Radio-TV Center Growing Voice In Africa

"The outlook for witnessing through radio and television is bright," says Rev. Dale G. Hooper, Southern Baptist missionary director of the new Baptist communications center in Nairobi, Kenya.

The center, with offices and studios valued at \$55,000, was formally opened and dedicated August 23 in a service in front of the building.

Mr. Hooper notes that the center staff has not carried the entire load of programming, as other Baptist missionaries, pastors, and laymen in Kenya and Tanzania have helped prepare devotionals and sermons for broadcasts.

Using a rented studio prior to occupying the new facilities, Mr. Hooper and assistants prepared 86 programs in the 12 months which ended July 31. Since then, and for the remainder of the year, more than 140 programs

have been scheduled. Ranging in length from five to 30 minutes; they are mostly devotionals, interviews, and panel discussions.

The center has also scheduled some broadcast epilogues on Kenya national TV, and it has assumed responsibility for a series of 40-minute Sunday evening programs formerly produced by an interdenominational group in Kenya.

Programs are being produced by the center in five languages — Swahili, Kikuyu, Kimeru, Hindi, and English —with three others having been requested.

The choir of the Baptist Theological Seminary of East Africa, located in Arusha, Tanzania, and choirs in the Nairobi area are recording for a music library in the studio as well as for supplying stock music to stations in East Africa.

The Lutheran - owned Radio Voice of the Gospel, in Addis Abeba, Ethiopia, has asked the center to prepare more than 60 programs, including a weekly interview, for broadcast over its station.



## Nutt Entertains

William Carey College's Baptist Student Union pulled off the party of the year as it used Baptist humorist Grady Nutt to entertain all new students and plenty of old ones, too, at the annual BSU Welcome Social. Some 500 students crowded into Wilkes Dining Hall to watch Nutt (spelled with two t's, he insists) act very much like a nut. A talented former Baptist preacher and public relations official from Southern Baptist Seminary, Nutt has gone into full time entertainment. His versatility showed when he also preached for the opening convocation of the school on Thursday. Nutt is a member of the social on Thursday evening. "His message was as inspiring as his entertainment was funny," commented Tim Thomas, president of Carey's BSU, and also president this year of the entire Mississippi BSU.

## State Board . . .

(Continued from page 1)

\$90,000; Board of Ministerial Education, \$40,000, \$40,000; Mississippi Baptist Hospital, \$82,000, \$82,000; Christian Action Commission, \$38,000, \$38,000; Mississippi Baptist Foundation \$38,500, \$34,000; Historical Commission, \$11,500, \$11,500; Woman's Missionary Union, \$110,378, \$107,684; Convention Share SBC Annuity Board Plans, \$260,000, \$233,000.

In the section on World and South-wide Missions \$10,000 is designated for Pioneer Missions (Northern Plains Baptist Convention, composed of States of North and South Dakota, Wyoming and Montana) with \$1,275,000 designated for other World and South-wide Missions, distributed through the Executive Committee of the Southern Baptist Convention, Nashville, Tenn.

In the proposed budget \$463,200 of the total amount is allocated to capital needs with the remainder going for operational purposes.

All funds received above the budget will be divided 50% to Southern Baptist Convention causes and 50% to Christian education.

## DANGERS OF NICOTINE

The essential principle of tobacco is nicotine—a poisonous, oily liquid. This ingredient is mainly responsible for the damaging effects of smoking to various parts of the body. The average cigarette contains 20 milligrams of nicotine; about one-tenth of this finds its way into the body of the smoker. The heavy smoker who inhales absorbs into his body each day a greater amount of nicotine than would be required to cause his death if it were injected in a single dose into his blood. (Fifty milligrams can kill a human being when injected in a single dose into a vein during a period of two minutes.) The smoker's ability to take a large amount of this poison depends upon the tolerance he has developed and upon the fact that he absorbs this amount of nicotine gradually over a period of many hours a day.

Nicotine affects the vomiting center in the brain, making the beginner sick to his stomach. Later a tolerance is developed to this effect.

Nicotine affects the labyrinth, which helps maintain body equilibrium, making the beginner feel dizzy. Tolerance is developed to this effect.

Nicotine decreases the blood flow to the retina of the eye and impairs vision. Definite tolerance is not developed to this.

## Portuguese Baptists Get New Radio Time

PORTUGUESE BAPTISTS GET NE

The Portuguese Baptist Convention began a five-minute devotional program on Portugal's most powerful commercial radio station on July 14, 1969. Dr. Grayson C. Tennison, president of the convention, is the

Portuguese.

"The new program, entitled 'Dialogue,' is an attempt to meet the problems of daily life by showing and sharing the meaning of a Christian faith and ethic," says Dr. Tennison.

Rev. Antonio dos Santos, pastor of Third Baptist Church, Lisbon, is producer of the program.

Since Portuguese Baptists made their beginning in 1967, several other evangelical programs have been accepted by the Radio Clube.

## Hudgins . . .

(Continued from page 1)

confering with mission personnel and seeing churches, hospitals, schools and other mission agencies.

Dr. Hudgins will return to Jackson late in October, in plenty of time for the annual meeting of the Mississippi Baptist Convention, which convenes on November 11.

Dr. Hudgins to send back reports of experiences and impressions of the mission fields he visits, and if he is able to work this into his busy travel schedule, we shall carry these reports in coming issues.

## REVIVAL RESULTS

Mt. Olive Church (Amite): Rev. Gene Henderson, evangelist; James Johnson, music director; four professions of faith; one by letter; numerous rededications; Rev. Cecil Clegg, pastor; August 10-17.



# Orientation Begins In Georgia For 104 Missionary Appointees

One hundred and four Southern Baptist foreign missionary appointees and their 109 children found that hospitality for which the South is famous when they began to arrive at Callaway Gardens, near Pine Mountain, Ga., soon after Labor Day to settle in for 14 weeks of intensive orientation before leaving for their work in 32 countries.

The 200-member First Baptist Church of Pine Mountain (population 1,000) invited the missionaries, their children, the orientation faculty, and various Foreign Mission Board staff members who were around to a "dinner on the ground" following the Sunday morning worship service, September 7. This portion of the church's welcome had been in planning since Pastor Milton B. Rexrode learned almost a year ago that the orientation would be moved from the facilities of Ridgcrest (N. C.) Baptist Assembly to Callaway Gardens.

The response of the orientation community was as tangible as the welcome. Missionaries and children moved down both sides of a long L-shaped table past platter after plat-

ter of fried chicken, barbecued pork and beef, ham biscuits, sausages, and other meats, bowl after bowl of homegrown, southern-cooked garden vegetables, and dozens of cakes—homemade from the bottom up. In between were many varieties of potato and other salads, sandwiches, pies, iced tea, and almost any other food a southerner can imagine. A second table held the overflow. A common remark made by the missionaries was, "There must not be a chicken left in Harris County, Ga."

Soon after the church dinner and fellowship Callaway Gardens held a reception for the orientation group at the Holiday Inn located on the Gardens property. A movie acquainted the missionaries with available facilities.

The orientation convocation on Board members, and local city Monday, September 8, drew state Baptist leaders, Foreign Mission zens. Among the guests were Dr. Searcy S. Garrison, executive secretary of the Georgia Baptist Convention, and several members of his staff; two of the four Georgia members of the

Foreign Mission Board, Mrs. John I. Alford, Atlanta, and Mrs. Lindsey Barron, Newman; Mr. Alford; and Howard H. (Bo) Callaway, president of Callaway Gardens, former U. S. Congressman, and son of the late Cason J. Callaway, founder of the Gardens.

Dr. W. David Lockard, director of orientation for the Foreign Mission Board, welcomed the guests. Mr. Callaway welcomed the missionaries and orientation staff to Callaway Gardens, and Dr. Garrison welcomed them to Georgia on behalf of the Baptists of the state. "Dr. Lockard told the new missionaries that ultimately the success or failure of the orientation depends upon what they bring to it. 'We have no saints, no angels, no perfect people,' he said. 'You are here because of an extraordinary vision. You represent a perfect God and a perfect gospel. God calls you because of what you can be.'"

This line of thought continued in the convocation message when Dr. Jesse C. Fletcher, director of the mission support division of the Foreign Mission Board, said, "One job of the personnel department of the Board is to screen-out the finished products. We want people who can expand, people who can grow." Then he challenged them, as the first group of Southern Baptist foreign missionaries who will go out in the 1970s, to make it the greatest decade for missions.



HOWARD H. (BO) CALLAWAY (left), president of Callaway Gardens, new site of the Southern Baptist Foreign Mission Board's orientation center, poses with Dr. W. David Lockard, director of orientation for the Board, at the entrance to the area where orientation offices and the missionaries' cottages are located.



"DINNER ON THE GROUND" for new Southern Baptist foreign missionaries at First Baptist Church, Pine Mountain, Ga. The missionaries had just moved into cottages of nearby Callaway Gardens for 14 weeks of orientation before going overseas.

## Terry Brotherhood Protests Profanity On Television

Dear Dr. Odle:  
The following letter has been sent by the Brotherhood of Terry church:

The President  
National Broadcasting Company  
30 Rockefeller Plaza  
New York, N. Y. 10020  
Dear Sir:

The Brotherhood of the Terry Baptist Church, Terry, Mississippi, uses this means to vehemently protest NBC news editors in being derelict in their responsibility to the public is not only allowing profanity to be used on its newscast but also allowing God's name to be used in vain.

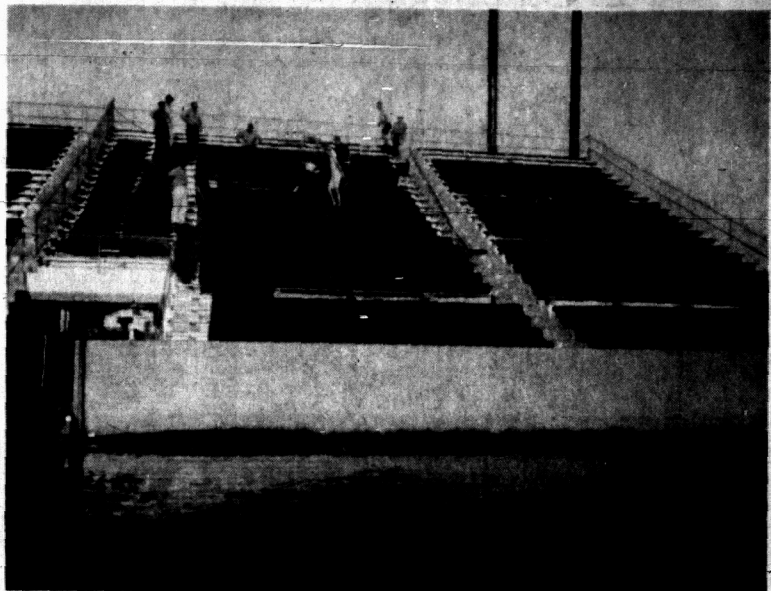
We refer to the seven o'clock P.M. (Central Daylight Time) NBC radio broadcast of September 15, 1969, in which a taped interview with a Mr. Jesse (?) Williams, leader of the Black Coalition in Pittsburgh, Pennsylvania, was used on the broadcast. Mr. Williams was the person who used the profanity.

We realize that you have no control over an individual's speech in a live broadcast. However, we do know that you have control over what is used from a tape, and this is where we feel that NBC was derelict in not editing the tape. Not only was this portion of the newscast in bad taste, it was also inexcusable.

How can we encourage our children to keep abreast of current national news when they have to listen to such trash?

We trust that this matter receives your personal attention.

Very truly yours,  
James Booth, President  
Brotherhood, Terry Baptist Church



## Fire Hose Used To Clean Gulfport Carpet At Stadium

GULFPORT, FIRST CHURCH, with 500 voluntary workers from among its membership, is making headway in recovering from what may turn out to be \$400,000 damage from Hurricane Camille. Water stood nearly three feet deep in the sanctuary, waterlogging \$10,000 worth of carpeting. With the cooperation of Finance Commissioner Charles Walker and the Gulfport fire department, arrangements were made for the use of Joseph W. Milner Stadium, where 10,000 feet of carpeting were laid across the bleachers and hosed down with one and a half inch mains, then left to dry. Assistant Chief Martin L. Hudson and Battalion Chief Hugh Haynie directed the hosing down process as 100 volunteers of the church lifted the carpet, loaded it into trucks and hauled it to the stadium. The carpeting project required from 3 to 10 p.m. one day, and the drying process took two more days. John Foster, a church member, will clean and vacuum the rugs at the church. "We felt this was one less we could overcome," Pastor John Traylor explained.

## MC And Ole Miss Will Provide New Pre-Engineering Program

Mississippi's two oldest institutions of higher learning, one private and one state-supported, have joined forces to inaugurate a new pre-engineering program permitting a student to receive two degrees after five years' study.

Cooperating in the program, thought to be the first joint academic venture between a private and state-supported institution in the state, are Mississippi College at Clinton and the University of Mississippi.

The program will allow a student to take three years' work at Mississippi College and transfer to Ole Miss' School of Engineering for two years' engineering study. Successful completion would result in a student receiving a bachelor of science degree at Mississippi College and the bachelor of science in engineering degree from Ole Miss.

Dr. Charles E. Martin, vice president for academic affairs at the Clinton college, said that engineering programs often require five years' study but noted only one degree is received.

"But under this new program, a student can get a foundation in a liberal arts college and an engineering degree without loss of time," he said. "This is another step forward by Mississippi College in offering a broad education for those seeking professional degrees."

Dr. Karl Brenkert, Jr., dean of the School of Engineering added, "Society demands an increasingly broad

educational background from the engineer. This cooperative program will more ideally educate the student to fulfill this demand."

According to Dr. Martin, the pre-engineering program would include chemical, electrical, civil and mechanical engineering. In the chemical curriculum a student would be

## ALCOHOL REDUCES DEFENSE AGAINST COLDS

During a panel discussion on respiratory infections, sponsored by the New York Academy of Sciences, Dr. Donald B. Louria of the Bellevue Hospital, an expert on infectious diseases, said, "If a person drinks and is exposed to bacteria, he is more susceptible than someone who doesn't drink." He explained that the alcohol seemed to impede the movement of white blood cells, a major line of defense, to the infected area.

able to earn nine semester hours of graduate credit at Ole Miss in his fifth year of study, giving him a start on a graduate degree.

Students entering the program would have their curricula for both semesters of their first three years

planned for them, eliminating the need of working out a schedule of their own. Basic science and liberal arts courses would be taken at Mississippi College, with the University furnishing the specific engineering courses.

## Arranges For Free Bibles

A blind Gulfport resident has arranged with the American Bible Society in New York to furnish free Bibles to groups and individuals in the hurricane-stricken area. J. C. Broom, 2106 O'Donnell St., 11,000 Bibles is on its way to the Coast to supply residents and churches of the area, as well as shelters and

rescue missions. A member of the Handsboro Baptist Church, Mr. Broom said he will order any quantity of Bibles needed by anyone for only the cost of postage, through the generosity of the society. Those needing Bibles may contact him at 863-7257.

## Lauderdale Co. Passes Resolution Upholding Principle Of Separation Of Church And State

The Executive Committee of the Lauderdale Association has passed the following resolution:

"Whereas Southern Baptists have always supported the principle of the Separation of Church and State and, 'Whereas House Bill No. 67' as amended by the Senate provides for loans to students who, 'attend any bona fide approved non-free elementary or secondary school in the state of Mississippi' and,

"Whereas House Bill No. 66 if passed would contribute \$3,000,000 to Church supported schools which along with the appropriation in House Bill No. 67, would mean a total possible contribution to Church supported schools of \$7,000,000 and,

"Whereas we believe that when public tax money is used under any guise to support private church-supported schools there is a violation of the Church State principle and a corresponding weakening of the Church's Mission in the world and the democratic processes of government, therefore

"Be it resolved by the Executive Committee of the Lauderdale County Baptist Association meeting in its regular quarterly meeting this 15th day of September, 1969 that we go on record as

"1. Asking the governor to veto House Bill No. 67 as passed by the Legislature and House Bill No. 66 if passed by the Legislature."

"2. Asking the State Representatives and Senators from Lauderdale County to oppose the appropriation Bill needed to appropriate funds to implement House Bill No. 67 and to

oppose the passage of House Bill No. 66 and,

"3. Asking Dr. Levon Moore, President of the Mississippi Baptist Convention Board, to ask the Convention Board to request Protestants and other Americans united for the Separation of Church and State (POAU) to bring suit in the Courts to test the constitutionality of these Bills in the event they become law."



## Brings \$250,000 And Supplies For Victims Of Hurricane Camille

DR. HAROLD O. HORNE, from Manhattan Baptist Church, Tampa, Fla., recently brought to Jackson a truckload of supplies as well as a check for \$250,000 for the Hurricane Camille victims. Dr. Horne (right) is seen handing the check to A. L. Nelson, treasurer and business manager of the Mississippi Baptist Convention Board.

## Baptist Social Workers To Have Dallas Meeting

DALLAS — The Southern Baptist Social Service Association will hold its annual meeting here Sept. 27-30. Theme for the 1969 conference is "Crucial Issues Confronting Today's Christian Social Worker."

Dr. W. R. Wagoner, President of the Baptist Children's Homes of North Carolina, is president of the organization and will be presiding officer for the sessions. President elect is Bill J. Baker, Director of Child Care Services at Buckner Baptist Benevolences of Texas. The Association is composed of Baptists engaged in social services through denominational and public or private agencies throughout the United States. Dr. Wagoner says, "This is planned as a workshop and forum type of conference for Southern Baptists who are engaged in social services and its influence is felt throughout the nation. It is designed to evaluate needs and to discover ways of providing services to persons needing assistance in the areas of social ministries. We will be concerned in this meeting with 'crucial issues' confronting today's Christian social worker."

First Baptist Church of Dallas and Buckner Baptist Benevolences will share the position of host for the association.



Tonight the Carlsons watched a program on hunger

then they turned it off and went to sleep.

But hunger, unlike TV programs about hunger, doesn't turn off. Things just keep getting worse. Before you finish reading this, about three persons will die from starvation—about one every 8.6 seconds.

(That's 100 in fifteen minutes; 400 an hour or about 825 in the time it takes to eat three meals a day.)

And what's being done about it? Well, not much. But then only a handful of people are even trying. Like the agricultural missionary. He takes literally the biblical injunction to feed the hungry—as well as to care for spiritual needs. But he's not getting very far. Too many problems, too little help. And too many of us who never get any closer to the problem than our TV sets.







## Amazing Response

The response to the needs of our churches and people in the areas hit by Hurricane Camille, has been one of the most amazing and exciting experiences we ever have seen.

At the time of the disaster, there was immediate response with trucks of food and clothing and personal help coming from all over the nation.

Now that the emergency had passed, and the efforts to build back to a normal way of life are proceeding, the gifts and offers of help continue to come.

Already, more than \$225,000.00 has come to the Mississippi Baptist Convention Board, for use in meeting the needs in the stricken areas, and more is coming in every mail.

Some thrilling stories could be told about some of this giving.

Your editor was invited to Louisville, Ky., to speak in churches and to church leaders where as a preparation for their taking an offering for the relief fund.

Word comes that churches in Montana, many of which are very small, are taking offerings for the Mississippi churches.

Miss Edwina Robinson received a little stocking from a child in Montana, with her love

offering for the stricken people.

First Baptist Church, Pensacola, sent 75 of its young people and 19 adults to the Mississippi Coast last Friday and Saturday to help clean up and repair the Beach Boulevard Church building at Pass Christian. They completely cleaned up and repaired the building, getting it ready for use Sunday.

Men from several areas of the nation have come to assist in cleaning up and rebuilding, and many more are ready to come when they are needed.

The Home Mission Board, the Brotherhood, and the Executive Committee, and others, all have responded, revealing the concern of all Southern Baptists.

Churches in Mississippi have given to the special offering in a generous manner.

All of this has brought new courage, and new determination to the churches and people in the areas where the Hurricane struck.

We join with them in expressing our deepest gratitude to people everywhere, for the generous response. As this spirit has appeared, all of us in Mississippi can say with Paul, that we "thanked God, and took courage." (Acts 28:15).

## A Strange Turn Of Affairs

A friend who has been active in Southern Baptist life for many years, has called to our attention the change that has come in the convention.

He said that he well remembered when J. Frank Norris (Former pastor of First Baptist Church, Fort Worth, Texas, and long a critic of Southern Baptists) used to hold "rump" sessions at almost every meeting of the Southern Baptist Convention, protesting "liberalism" in the convention.

At the recent session in New Orleans, however, this friend reminded me, it was the liberals who held a "rump" session, protesting the conservatism and fundamentalism of the convention.

This is a strange turn of affairs indeed. However, one thing is disturbing concerning it, and that is, that from some of the books which are being written, material appearing in some literature, and statements being made by some professors and some pastors in the convention, it is evident that "liberalism" is having its influence.

Certainly that influence is not as great as the liberals who met in New Orleans want it to be, but like leaven in the meal, it could permeate our Baptist life, and could bring serious consequences in the convention in coming years.

One does not have to guess what happens to a Christian group when liberalism gains a foothold. All he has to do is to look at such groups as the American Baptist Convention, which has had division after division over the liberal-conservative issue, and which is much smaller in its membership and number of churches today, than it was even a few years ago. Moreover, this division is continuing. According to a report in the current issue of Christianity Today, the Van Nuys, Calif., American Baptist Church, one of the largest churches in the convention, has just voted to sever its relationship with the ABC. This same periodical reports that there is serious rumbling in the convention over the \$200,000 one of its boards gave to IFCO, the organization that spawned the James Forman reparations movement, and over the style of evangelism being promoted from headquarters.

Trouble also is brewing in the same convention over the "firing" of the conservative editor of the convention's national periodical "The Crusader," apparently

because his editorial policies did not please some of the leaders.

This denominational disturbance is not limited to one group. Moody Monthly, in its September issue, says "Several mainline denominations are experiencing a growth of dissident groups within the church who are concerned about liberal and modernistic tendencies of the denomination. Such groups as Concerned Presbyterians, Lutheran Alert, National and Methodist Evangelists are organizing to oppose 'the present liberal leadership' of their churches, as well as modernistic trends in their literature, college and seminary curricula."

Could this happen to Southern Baptists? It could, and it will if liberals gain control of the convention, and begin to write its literature, and direct its policies. Southern Baptists as a whole are a conservative, middle of the road people, whose position, while not fundamentalist, certainly is more to the right of center, than to the left. This does not please some of our constituency, which explains some of the things which have been said recently, and the meeting of the liberal protest group in New Orleans.

This group had little influence in New Orleans, although some of the things they wanted were done. It is our opinion that most of those would have been done, whether the "rump" meeting had been held or not. At the same time the Baptists in New Orleans made their conservative position very clear and loud.

We have heard that it has been said that Southern Baptist "lightning" just has to strike every few years, and that New Orleans was one of the years. It is our opinion, that this "lightning" will strike again, and perhaps harder next time, if liberal ideas increase in convention published literature and books, or in convention programs.

The majority of Southern Baptists want a Bible-believing, Bible-centered, Christ-centered, soul-saving witness, and any substitute for that is going to feel the strong disapproval of the convention.

Should those who favor a different program, finally get in power, and seek to force their ideas on the rank and file of Southern Baptist churches, there will be division, even more serious than that which has weakened the American Baptist Convention, and is threatening other groups.

NO CONDITION OMITTED



## THE BAPTIST FORUM

### Davises Reassigned To Ghana, W. Africa

Dear Dr. Odle:

To our many friends of our state: Please accept this means of letting you know that we are sincerely grateful to each church and individual for your many, many expressions of love shown to us during the past months and weeks.

It isn't possible to get a visa to return to Nigeria at this time, so we have been re-assigned to Ghana. Please continue to pray for our missionaries and nationals in Nigeria and remain faithful in remembering us as we go to a new field of service. Our addresses will be: W. Ralph Davis, P. O. Box 78, Tamale, Ghana, W. Africa, and Nan and David Davis, P. O. Box 400, Accra, Ghana, West Africa.

Cora Joyce, Ralph, Nan and David Davis

### Pastors Comment Jack Brown

Dear Fellow Christians:

We, the pastors of Lincoln County Baptist Association, in conference on September 8, 1968, do resolve to go on record as recommending to you the ministry of Jack Brown. We find him to be a true born again believer with a testimony for Christ that every church and every person needs to hear. We urge you to invite him to speak before the people of your area.

Pastor's Conference, Lincoln County Association, Roy McHenry, Sec. and Treas. Rt. 2, Bogue Chitto

### Recreation Consultant Answers "NWBR"

Dr. Odle,

As a native Mississippian (Greenwood) and a graduate of Mississippi College, I look forward with keen anticipation each week to my copy of The Baptist Record. Not only do I find plenty of vibrantly interesting material about people I know, I find also a paper that is well-written and made-up well.

In the September 4 issue, there was a letter concerning "wider use of 'live wire' party planners." As the consultant in social recreation (parties, banquet, fellowships) at the Sunday School Board, I find a lot of people with the same frustrations of Mr. and Mrs. or Miss "Name Withheld by Request." So, I'd like to make a few comments and - or suggestions.

1. The writer was correct in saying that materials for parties are available. In Church-Recreation, our quarterly magazine, there are from 12 to 14 pages each issue devoted exclusively to social events. The October - November - December issue of The Training Union Magazine has

three pages of socials - 36 different socials each year.

2. The portion of the letter that disturbs me, though, is the statement that very few have the talent to lead a "live wire" party. If this is true, then we really need to get busy! Each summer at Ridgecrest and Glorieta there are recreation specialists leading conferences during Sunday School and Training Union weeks, Church Music weeks, World Missions Week. These conferences help leaders go back and lead such parties. And - there are Recreation Leadership Conferences (entire weeks of recreation training) at the assemblies when a volunteer leader can get over six hours of leadership training in social recreation leadership alone. I'd urge NWBR to come to Rec Week next summer (Ridgecrest: June 11-17, Glorieta: August 13 - 19).

3. Leaders of social activities should not be entertainers. The leaders of a young people's party should be young people themselves. They should decide to have the party, they should choose the date, they should choose the theme, they should staff the committees, they should do the work. Adults who "entertain" young people by leading their parties are robbing them, I believe. Adult advisors are needed, but not adults "giving" a party for young people.

4. There are plenty of resources in the Baptist Book Store. Drop us a line and we'll send a bibliography of available books.

5. A dedicated leader, as NWBR obviously is, wants to help the youth! Our prayer is that he (or she) will find the goldmine that's in the imaginations of the youth of that church - as together they search for and find a meaningful ministry through recreation.

Keep the Son in your eyes, Frank Hart Smith, Social Consultant, Church Recreation Department, Baptist Sunday School Board

### Pastor Comments Warren Reeves

Dear Dr. Odle:

Warren Reeves operates an upholstery and refinishing business in Jackson. For fourteen years he was on dope, living from one shot to another. Today, he stands tall and straight as a Christian, having proved the last six years that Jesus Christ can change a man and keep him changed.

The purpose of this letter is to acquaint Mississippi Baptists with this man and to urge churches who have not heard him to engage him for a speaking engagement at their convenience. He is an excellent speaker and can give the story of his life with poise in a reasonable length of time.

Too often churches rush to convert dopers and alcoholics who have not had sufficient time to prove themselves. Here is a man who has proved himself beyond doubt, and

Once I fell into conversation with a seventy-year-old man whose cherished wife lay terminally ill in a nearby hospital. Though sorrow was evident in his face and eyes, there was an inspiring absence of the frantic "what will I ever do without her?" dismay.

"I've commended her to the Great Physician and have entrusted her to the best doctors in this state," he said. Then, with a mist of tears and a smile from the heart, he continued: "I really never deserved such a wonderful companion, and I have thanked God every day of these fifty years of our marriage for letting me have her. If this is 'taps' for her, I shall still be in everlasting debt to God for giving her to me."

"The children?" I asked. There were four of them, I learned. "Do they live near?" I asked, secretly hoping that they lived near enough to give him companionship in the years ahead. I learned that they lived 500, 800, 1200, and 2500 miles away! I suppose that I betrayed my surprise and regret that none of them lived nearby, for he replied quickly and vigorously.

"My wife and I committed ourselves to these resolutions concerning our children: first, that each of them prepare to do the job which God meant him or her to do; second, that they pursue God's will for their lives wherever they could do the most good and find the greatest happi-

ness. We gave my vocation and our children first place in our decisions, and we want our children to do the same."

A tremendous surge of admiration came to my heart! There he was: seventy years of age, working years concluded, beloved wife at death's door, years of loneliness facing him; yet, he was unbroken and uncompromising. I left him with this realization strong in my heart: men and women don't get that way suddenly; with God's help added to their surrender to God's will, they grow that way through the passing years.

#### Source Of Serenity

A woman lost her magnificent husband in sudden death; a man lay bed-bound for an indeterminate period; a radiant young woman smiled at me from her iron lung—all of these and many like them whom I have met in my travels were suddenly plummeted from the peak of happiness to unexpected tragedy. But all of them were serene in the storm for the reason set forth in Isaiah 26:3, "Thou wilt keep him perfect peace whose mind is stayed on Thee, because he trusteth in Thee." Belonging to HIM, surrendered to HIM, walking and talking with HIM day by day, appropriating the victory which is promised through HIM: this is the formula for peace in life's storms!

(Published by special arrangement with Dr. Swor, 902 Whitworth, Jackson, Mississippi.)

## NEWEST BOOKS

AN OUTLINED STUDY OF JAMES by L. E. Green (Published by author, Prentiss, Miss., 47 Mimeographed pages, \$1.25 post paid).

As he has done each year for the past several years, Dr. L. E. Green, pastor of the Prentiss Baptist Church, has prepared an outlined study of the book which is to be used in Southern Baptist Bible Study next January. This outline, like all of the others, reveals the author's depth of scholarship; his breadth of knowledge of the Word of God, and his careful study. The outlining is clear, and the interpretation is rich and stimulating. No one has to have any doubts about Dr. Green's belief in the Bible as the inspired Word of God.

In this volume he presents a four page introduction, that is filled with material the student of teacher of JAMES needs to have at hand. This is followed by a one page outline of the book, and then begins the chapter by chapter, verse by verse, and word by word interpretation. In the notes reference is made to many other scholars with quotes from some of them. Also Dr. Green includes special notes at difficult passages. The last page lists a bibliography of books and commentaries on James.

The general outline shows James as discussing, The Providence of God in Trials and Temptations; The Preeminence of Faith in Pure Religion; and The Practice of Faith in Living the Life of "Pure Religion."

Whether you are going to teach JAMES, or just study it, you will find this outline well worth the price.

PHOTOGRAPHER IN LEBANON by Jane Carroll McRae (Broadman, 64 pp., paperback)

In 1893, the young photographer, Said Jureidini, helped bring his country's exhibit to the Chicago World's Fair - even with live camels! While in America, Said was converted and baptized. He was the first Baptist in Lebanon; also the first Baptist preacher. His story is told vividly here by a former missionary to Lebanon.

HAPPY HANGUP! by Bill McKee Tyndale House, paperback, 63 pp., \$1.00

Mr. McKee, Overseas Crusades' missionary - at - large, speaks the language of young people, with a message that speaks out answers. Illustrated with delightfully humorous cartoons.

HUSHED WERE THE HILLS by Millie McWhirter (Abingdon, 175 pp., \$3.95)

This new novel about a young widowed schoolteacher and her two daughters, Mildred and Polly, is set in the hills of Tennessee, during the days of the Depression. The author has done a good job of recapturing the nostalgia of years gone by.

his testimony rings the more true when listeners know he is separated from the bad life by six years.

Twice he has spoken in churches where I was pastor. And I recommend him without reservation. He expects no honorarium. All he desires is the opportunity to speak for Christ.

Jimmy Hodges, Sunny Hill Baptist Church, McComb, Miss.

L'ABRI by Edith Schaeffer (Tyndale House Publishers, 228 pp., \$3.95).

Francis Schaeffer and his wife, Edith, left a pastorate in the States and went to Switzerland, believing that God had a special work for them to do there. They completely put their trust in "the God who is There" to show them the task they were to do and to provide the financial means of doing the work. This story of their work with students and intellectuals from many countries is a marvelous one. This is not the story of a romantic retreat, but an account of clear convictions concerning God and the way he answers prayer. "L'Abri" is French for "the shelter." The Schaeffer family opened their home in a Swiss Alpine village to an ever increasing number of visitors from all parts of the world. Many young people have gone there seeking answers to basic philosophical problems and have found Christ as the answer to their problems.

BORN WILD by E. Joan Hanson (Christian Literature Crusade, 139 pp., \$2.25)

In this new novel, fifteen-year-old Kristina Koch, the pretty, fun-loving daughter of rancher John Koch, makes some painful discoveries as she strains for freedom from parental restrictions. She loves the wilderness and it creates and pursues a wild fawn into a bear-infested forest, where she becomes lost.

### The Baptist Record

Joe T. Odle, Editor  
Joe Abrams, Associate Editor  
Anne McWilliams, Editorial Associate  
William H. Sellers, Bus. Manager

Official Journal of The MISSISSIPPI BAPTIST CONVENTION BOARD  
Box 530, Jackson, Miss. 39205  
W. Douglas Hudgins, D.D., Executive Secretary  
The Baptist Building  
515 Mississippi Street

Baptist Record Advisory Committee: Henry Harris, West Point; S. B. Hahn, Jackson; Norman Gough, Clinton; Carl E. Talbot, Jackson; Kelly Dampier, Charleston; Paul H. Lober, Moss Point.

Subscription \$2.50 a year payable in advance.  
Published a second time in April & May at the Post Office at Jackson, Miss., under the Act of October 3, 1911.

The Baptist Record is a member paper of the Southern Baptist Press Association, the Associated Church Press and the Evangelical Press Association.

## I Rode Beside The Once Lovely Beach

I rode along beside the once lovely beach, And viewed scenes of destruction as far as eye could reach. Saw mighty ships that once plowed the seas, Now far from water wedged among fallen trees. East Biliad, known as the Point is no more. Waters from Back Bay united with those from Gulf Shore. Many poor people lived down there. Now there's not a standing home anywhere. Live oak trees that had withstood many a storm Are now washed up by the roots and gone. Other trees that had been the pride of the coast Stripped of leaf and limb stand like a ghost. Hotels, service stations and business places Were washed away leaving but a few trees To show where they had been. What the waves had left with the wind, There are signs of faith and determination. In the midst of indescribable devastation Along with the almost hopeless despair Like the woman making leaves in her yard, The yard was all that was there. Pass Christian, Mississippi's historic town Once the home of people of national renown

Her houses that had withstood ravages of tide and time Are so splintered they cannot be described in prose or rhyme. They said here is where stood Baptists' Kittiwake, But that was before that fateful August day. Now all that is left is a vacant lot With a few piles of rubble to mark the spot. A church building left but steps and steps One wonders what about the people. Other piles of brick and splintered wood Show where a stately church building stood. Gulfshore, some of the staunchest buildings on the coast A facility of which the Baptists could very well boast. So wrecked it may be a total loss. May be restored but great will be the cost. Time and money may help to rebuild But so many have lost the will To try for a comeback they will never. I gave 'til it hurt to "We Care drive" and Red Cross It hurt because I too had suffered some loss But then I went and took a look But then I'll give 'til it hurts my pocketbook. Now I'll give 'til it hurts my pocketbook. Richard M. Sumrall, Sumrall, Miss.

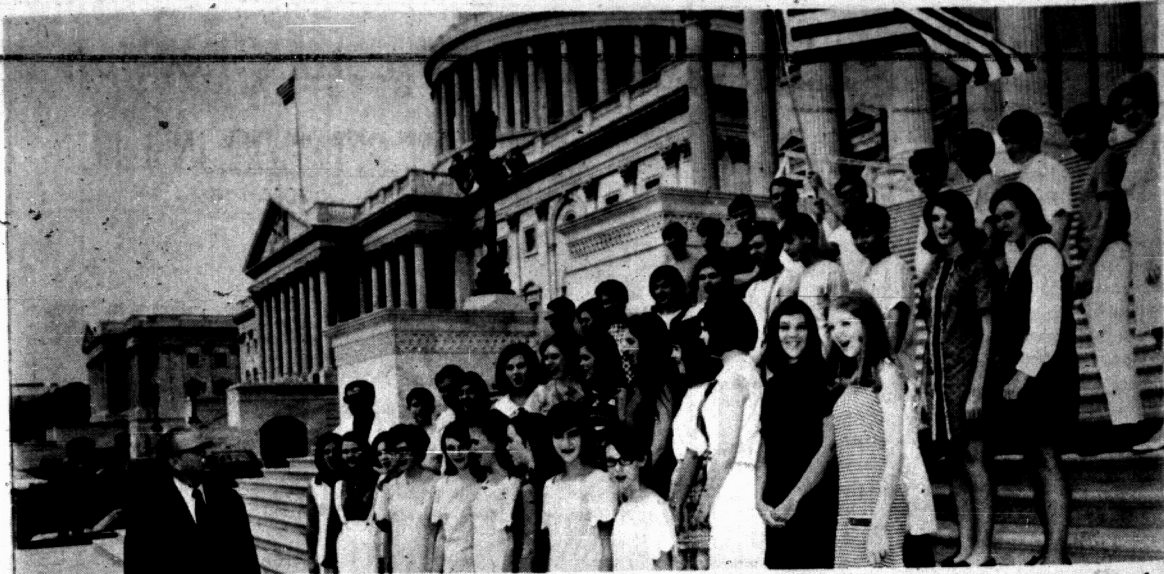
## "QUOTABLES"

Selected by the editor from contemporary thought and opinion

"The things ever done on earth have been done by little and little, by little persons, little things - by everyone doing his own little part, holding his own post and saying: 'Lord, I have done my part.' - Thomas A. Guthrie

"The aim of life is to send it for something that outlasts it. - Will





PICTURED WITH SENATOR JOHN STENNIS is the CONCERT CHOIR of Main Street Church, Hattiesburg, who traveled between 3,000 and 4,000 miles on a Singing Mission Tour in 14 states. Their witness for Christ included a sacred concert of folk and gospel music at the Federal Prison in Atlanta; churches in North Carolina, Alabama; missions in Virginia, New Jersey; on the Capitol steps in Washington; open-air appearances

in parks and singing for the World Folk Festival in Newport, Rhode Island. In New York City they sang on the Circle Lines as it toured Manhattan. The program also included the Handbell Ringers. This is an auditioned group of 46 young people selected from the three regular youth choirs of Main Street Church. Talmadge Butler, minister of music, is their director. Dr. John E. Barnes, Jr. is pastor.



THE CHAPEL CHOIR OF HARRISBURG Church, Tupelo, under direction of Aubrey M. Gaskins, presented two homecoming concerts climaxing a tour to Cocoa Beach, Florida where they were engaged in a city-wide Youth Impact Crusade at the Minuteman Football Stadium. At Cocoa Beach the 52-voice choir sang in the

Impact Crusade services each night, recorded two thirty-minute radio services, sang in shopping centers, and had tours of Cape Kennedy and Observation Island as well as experiencing the good fortune of seeing a missile shot. Dr. Robert L. Hamblin is Harrisburg pastor.

## Today's Youth

### WLS Radio, Chicago, 100th Station To Program Powerline

WLS Radio, Chicago, became the 100th station to schedule "Powerline", a new character-building pop music program for teenagers. A special presentation of a plaque was made to WLS Vice President and General Manager Gene Taylor and Operations Manager John Rook by Don Chanslor, representative for Southern Baptists' Radio and Television Commission.

Also present were Larry Thomas, public relations chairman of the Metropolitan Chicago Baptist Association; Cheryl Randall, Thornton High School, Chicago; and Wayne Sisk, Hillcrest High, Chicago. "Powerline" is broadcast on the Chicago station every Sunday at 11:30 a.m.



#### Mr. Staffer At Glorieta

Billy Garrett, son of Mrs. Louise Garrett of Hattiesburg, Miss., was named Mr. Staffer at Glorieta Assembly, for the second consecutive year. Chosen as favorite, from among 486 staffers, he is pictured across the lake from Holcomb Auditorium. He worked in Mexico Hall; he was a member of staff chorale, staff choir, the newspaper staff, and the social committee. A Mississippi College sophomore, he is interested in drama and youth work, and is a mission volunteer.

"Powerline" is a weekly half-hour radio program tailored for the "100-40" type stations format. The host is disc jockey Lee Randall, who plays the latest rock tunes and keeps us a line of chatter like the DJ's on all popular rock stations.

#### Galilee First Presents Film

Galilee First Church of Gloucester presented the film, "The Restless Ones," on Thursday night, August 21, during a special youth emphasis.

Rev. DeVon L. Byrd is pastor. Jeffrey Smith was this year's youth pastor.

## Where Is God?

By Patricia Alexander, teen-ager  
First Church, Calhoun City

God made a body and gave it breath  
God made life and planned for death  
But some are unsure and life's pathway trod.  
With this one question, "Where is God?"  
God made the Heavens and the earth below  
God made our eyes to see and our minds to know  
But still uncertainty clouds their minds  
And "Where is God?" they ask a thousand times.  
God made the stars in the skies above  
God made you, God made me, and God made love  
But still they cannot understand  
"Where is God?" they ask again and again.  
They see the sunshine on a bright summer day  
They hear the birds sing in their sweet, special way  
But still lurks the question and its mystery grows  
"Where is God?" but it seems to them that no one knows.  
They watch the trees grow on this ole earth  
They welcome their children brought by the miracle of birth  
Still searching and seeking, they wonder so  
Still asking, "Where is God?" but no answer they know.  
Here in these words an answer can be seen  
Look very closely and you'll see what I mean  
God's very near for He holds our hands  
But He's also far away in foreign lands  
To answer this question in a few simple words  
Would be like trying to count cattle in a stampeding herd  
The answer is hard, try though we may  
For each person finds God in his own special way.  
If "Where is God?" is your question,  
Let me offer this sole suggestion  
Give your life to Christ and His pathway trod,  
Accept Him as Saviour and you've found God.  
The answer is here, though some do not see  
The answer is here, as plain as can be  
The answer is here, if you'll just open your hearts  
For the question is answered when loving God starts.

## God's Advertising Agency

By Jeannette Bankhead  
Crystal Springs

The last requirement is found in Matthew 10:32-33. "Whoever therefore shall confess me before men him will I confess also before my Father which is in heaven."

Are you a member of this great organization? If not, would you like to become an agent? To join this organization you must first meet certain requirements:

1. You must believe in God.
2. You must believe that Christ lived, and died on the cross, to wash away your sins.
3. You must publicly accept Christ as your personal Saviour and let him be LORD OF YOUR LIFE.

The book where these requirements can be found is the Bible. The first requirement is found in John 1:1-2. "In the beginning was the Word and the Word was with God, and the Word was God." "The same was in the beginning with God."

The second requirement is Romans 5:8-9. "But God commendeth his love toward us, in that, while we were yet sinners, Christ died for us." "Much more then, being now justified by his blood, we shall be saved from wrath through him."

#### 144 At Dominican Camp

The third campment of the Dominican National Baptist Convention, held August 11-14, attracted 144 campers, mostly young people, to the Christian conference center in La Vega.

"The main value of camps and retreats is the development of fellowship and a spirit of unity among Baptists from different churches and parts of the country," said Mrs. Howard L. Shoemaker, Southern Baptist missionary who directed the camp.

The last requirement is found in Matthew 10:32-33. "Whoever therefore shall confess me before men him will I confess also before my Father which is in heaven."

Now if you have met these three requirements you are a member of GOD'S ADVERTISING AGENCY.

As an agent of GOD you must work diligently to increase your knowledge of GOD'S requests for you in life, through the reading and studying of the Word. A true and conscientious member of this agency will keep a constant guard up, and show his sincerity through his actions and language.



ACID ROCK AND ACID: Thousands of high school and college age young people turned out for the gigantic Texas International Pop Festival held recently north of Dallas. "Heavy" and "Blues" sounds from the stage on the festival grounds and at the "free stage" on the Garza-Little Elm campgrounds were provided by top-dollar acid-rock groups and soloists, such as Janis Joplin, B. B. King, Led Zeppelin and Rotary Connection. This perspiring young singer and guitarist was finishing up a three hour performance on the free stage when photographed by Baptist Press Reporter Bryan Price. Witnessing teams fanned out over the campground and festival site to "rap" with the young people, but reported little success. They were received courteously and many of the youth were willing to discuss religion on a "hip" basis, but very few admitted to any practical relationships. Music and marijuana were the order of the day and little else was allowed to interfere. (BP)



"GOOD NEWS" GOES TO PARCHMAN—On Saturday, August 30, the Youth Choir of First Church, Lexington presented the folk-musical "Good News" at Mississippi State Penitentiary. This group of 35 presented the musical twice, at Camp 6 and at First Offenders Camp. This was the group's second performance of "Good News," having presented it in Lexington on August 10. The program was directed by Kirk Gullede, the church's music director. Rev. David Pratt is pastor.



TOP MUSIC STUDENTS among the freshmen and transfers at William Carey College pose above following the annual New Student Honors Recital. Selected to perform were, left to right: Charwayne Johnson, Richard Curry, Barbara Norman, Daniel Lindsey, Barbara Johnson, Larry Montgomery, and Linda Sanderfer.



FOREST CHURCH licensed David Madden to the gospel ministry on Sept. 7. Pictured, l to r: Rev. Frank W. Gunn, pastor; L. O. Atkins, Superintendent of Forest City School System and vice-chairman of deacons; David Madden; Mrs. James Madden, David's mother; and James Madden, his father and chairman of deacons. David, 17, a high school senior, surrendered his life to this calling just before 39 young people left on a tour that carried them to New York where they worked in a mission church. Since returning home the Forest young people have organized a group known as the Fellowship of Christian Youth. David is the president of this new group.



"LIFE AT ITS BEST" was the theme of the Youth Assembly attended by 29 youth from First, Biloxi, at Shocco Springs Baptist Assembly, Talladega, Ala. Rev. Gene L. Watterson, Jacksonville, Fla., and Dr. W. T. Edwards, professor at Samford, were featured speakers during the conference sponsored by Alabama's Training Union department.



BEANIES FOR ALL — Ken Walley, president of the Student Body Association at Mississippi College, opens the freshman orientation period with instructions that the students must wear their beanies at all times. Shown with him are Martha Betson, Pam Herring, Betty Gross, Jan Herring, Robb, and others. (M. C. Photo)



AT FIRST, ABERDEEN—A mixture of laughter, chatter, and nervous sighs filled the lower auditorium of First Church, Aberdeen, as fifty-seven intermediates and Young People waited anxiously to bring their first performance of "Tell It Like It Is." With more than 350 people present, the group told it like it really was. Three guitars, a piano, and drums accompanied the folk musical. As they went on tour to Durant, Raymond, and Florence, these teen-agers told and sang the facts of their faith in Christ. Summer youth director was Sherrill Dillon. Donald Moore is minister of music. Rev. James Fancher is pastor. The singing bunch of Baptists, Methodists, and Presbyterians first heard "Tell It Like It Is" at Mississippi College, presented by Baylor U.



THE YOUTH CHOIR OF FIRST CHURCH, MERIDIAN, presented "Tell It Like It Is" over television, before civic clubs, in Highland Park in Meridian, and in York, Alabama, First Church. John Laughlin, Minister of

Music, directed this group. Gwen Tinnin, daughter of the pastor, Dr. Beverly V. Tinnin, is shown in the foreground.





### Bogue Homa Meets In Tin Building

NO LUXURIOUS EDIFICE, no Sunday school rooms, no air-conditioning here. To escape sweltering 100-plus temperature in the tin building, Bogue Homa (Choctaw) Baptists move benches to the shade of trees to hold services. Sunday school enrollment is 17. The church is located three miles east of Sandersville. Rev. Calvin Gibson, pastor, is seeking financial help for new building project. (Photos by Robert L. Hardee)

## Two MC Profs To Teach New Bible Survey Series

Two Mississippi College professors will be teaching the first two volumes in the new Bible Survey Series published by the Baptist Sunday School Board during the fall Dr. W. Stevens, chairman of the Division of Religion, has announced.

Dr. Stevens said that Dr. Phil McCarty, assistant professor of Bible and religious education, would be teaching Volume I, *An Introduction to the Bible*, at the First Baptist Church in Jackson. His first class will meet on Tuesday, September 30, at 7 p.m. and will meet on each succeeding Tuesday through October 28. Class sessions will run from 7 to 9 p.m.

Dr. Joe Cooper, professor of philosophy and chairman of the Department of Philosophy, will be teaching

Volume 2, *How To Study The Bible*, in room 103 of the Old Chapel at Mississippi College. This group will meet for the first time on Monday, September 29, and each Monday thereafter through October 27. This group will also meet from 7 to 9 p.m. each session.

Persons interested in either of the new church study course offerings may enroll at the first meeting of each group. There will be a registration fee of \$5 per person, plus a charge of \$1.25 for the book.

Dr. Stevens pointed out that the courses are open to persons of all denominations.

Dr. Stevens will be teaching Volume 3 later this fall at First Church, Jackson.

The Bible Survey Series is an eight volume offering written by various Southern Baptist seminary professors with release dates scheduled through March, 1971.

Persons desiring additional information on the series should contact Dr. Stevens at Mississippi College or Horace Kerr, minister of education, at First Baptist Church in Jackson.

### W. B. Mills Ordained In Cheney, Washington

Wayne B. Mills, formerly of Memphis, was ordained to the gospel ministry on September 15 at the meeting of the Inland Empire Association at Cheney, Washington. Participating in the program of the ordination service were: Rev. Howard Ramsey, Superintendent of Missions for the Inland Empire; Rev. W. C. Carpenter, Director of Missions for the Oregon-Washington Convention; and Dr. J. N. Evans, Director of Metropolitan Missions of the Home Mission Board.

Mr. Mills received his Th.M. degree from New Orleans Seminary in May of this year and became pastor of First Baptist Church in Cheney, Washington, on August 1. He is married to the former Vonelle Rushing of Union and Pascagoula, Mississippi. She served as Education Director of First Baptist Church, West Point, 1966-67.

As pastor of the local church in Cheney, Mr. Mills will also lead in student work on the campus of Eastern Washington State College in Cheney.

### Calvary Calls

On October 1, David Larrimore will begin his service as minister of music at Calvary Church, Tupelo, Dr. Bob N. Ramsay, pastor.



Churches Mr. Larrimore has served include Immanuel, Hattiesburg; Second, Indianola; Rio Vista, New Orleans; Fifteenth Avenue, Meridian; Trinity, Lake Charles, La.; and First, Cullman, Ala.

He has served extensively on Baptist programs: faculty member at Ridgecrest Assembly and at Gulfshore; associational music director; team member in over 100 revival efforts; and a member of the 1960 Alaskan Crusade and 1965 African Crusade.

Native of Lucedale, he is married to the former Jeannette Bilbo of Hattiesburg. They have one daughter, Sherry.

Mr. Larrimore received the A. B. degree from William Carey College and MSM degree from New Orleans Seminary. She served two years in the army during World War II and three years during the Korean War.

## Cooperative Program Receipts

COMPARISON 1969 and 1968

### Southern Baptist Convention

January-August, 1969

	Cooperative Program 1969	Cooperative Program 1968	Per Cent Increase (Decrease)	Designated SBC 1969	Designated SBC 1968	Per Cent Increase (Decrease)
Specials	50,975	38,987	30.01	30,368	43,653	(30.43)
Alabama	1,185,789	1,138,959	4.05	1,284,478	1,232,464	4.20
Alaska	16,330	15,030	8.65	21,040	21,040	0.00
Arizona	49,954	60,840	(17.63)	82,380	87,586	(5.95)
Arkansas	584,101	544,426	7.29	552,990	526,189	5.09
California	219,516	207,251	5.92	350,557	324,318	8.09
Colorado	27,882	27,130	2.74	60,326	61,638	(2.13)
Dist. of Col.	27,813	32,383	(13.85)	61,637	77,819	(20.77)
Florida	1,332,392	1,244,220	7.09	1,146,583	1,088,377	5.34
Georgia	1,742,894	1,701,894	2.39	1,791,584	1,705,572	5.04
Hawaii	14,574	15,087	(3.27)	31,541	15,581	102.43
Illinois	280,453	258,088	8.67	265,341	257,830	2.91
Indiana	55,926	53,834	4.27	61,016	57,988	5.21
Iowa	32,951	33,148	(.59)	85,221	78,040	9.20
Kansas	782,237	732,095	6.85	732,549	705,022	3.91
Kentucky	789,150	748,125	5.34	815,140	789,880	3.20
Louisiana	202,621	206,727	(1.99)	202,979	130,042	56.09
Michigan	38,095	37,338	2.30	31,703	37,259	(15.00)
Mississippi	849,359	803,186	5.75	1,103,481	1,045,320	5.57
Missouri	841,478	838,622	2.53	823,749	799,650	3.01
Montana	148,430	107,912	(3.27)	192,017	143,788	33.54
New Mexico	2,521	100.00	100.00	128,490	2,156,479	(4.37)
N. Carolina	1,446,525	1,177,568	22.84	2,248,400	13,000	(30.78)
N. Dakota	5,829	2,896	101.28	9,000	145,002	(1.96)
Ohio	142,781	134,554	6.11	148,245	145,002	2.24
Oklahoma	971,632	944,900	2.82	770,856	758,556	1.65
Oregon-Wash.	35,724	34,974	2.14	47,303	62,304	(24.00)
So. Carolina	1,303,314	1,222,345	6.62	1,464,430	1,369,179	6.96
Tennessee	1,212,017	1,154,982	4.94	1,329,544	1,285,781	4.18
Texas	3,046,444	2,858,087	6.57	4,385,180	4,300,804	1.96
Utah-Idaho	6,338	5,335	18.97	13,085	11,459	14.62
Virginia	1,155,897	1,163,610	(.66)	1,009,815	906,158	10.40
Total	\$18,549,410*	\$17,536,559*	5.78%	\$21,171,842*	\$20,317,918*	4.20%

### DISBURSEMENTS

August, 1969

	Cooperative Program Current Month	Cooperative Program Year to Date	Designated Current Month	Designated Year to Date
SBC Budget Fund	14,569	139,653	27	261
Amnesty Board	10,246	86,741	27	908
Foreign Mission Board	1,141,691	9,641,804	136,620	16,115,100
Home Mission Board	404,399	2,499,093	102,343	5,023,431
Golden Gate Seminary	43,383	366,489	27	459
Midwestern Seminary	29,241	321,245	26	428
New Orleans Seminary	72,180	699,578	113	1,475
Southeastern Seminary	37,117	482,480	182	1,327
Southern Seminary	93,888	806,804	32	1,259
Southwestern Seminary	112,491	973,457	1,579	11,979
Southern Baptist Foundation	6,540	35,208	3	47
Southern Baptist Hospitals	2,396	27,897	2	538
American Baptist Seminary	7,630	66,866	3	106
Brotherhood Commission	21,365	180,462	4	176
Christian Life Commission	117,835	117,835	2	1,039
Education Commission	10,246	86,741	3	90
Radio & TV Commission	8,502	71,461	3	94
Stewardship Commission	103,116	870,776	754	5,017
Public Affairs Committee	6,758	57,503	3	136
Reserve-Public Affairs Com.	9,156	77,467	3	73
Baptist World Alliance		441		26
Woman's Missionary Union				16
American Bible Society				1,944
Miscellaneous				32
Total	\$2,180,948*	\$18,549,410*	\$242,794*	\$21,171,842*

\* Amounts reported rounded to the nearest dollar

\*\* New Convention to be organized in the fall of 1969

## Names In The News

Roose Morrow, junior at Mississippi College, is available for supply

preaching or pastorate of a part-time church. From Pigott, Arkansas, he served as pastor of the U. S. Air Force, and for two years attended Southern Baptist Junior College. He was ordained in 1968 while pastor of Lavalie Church, Route 1, Catron, Mo. His address is Box 1086, Clinton, Miss. (phone 924-5131 Extension 291, Room 122.)

Rev. J. Hoffman Harris was recently honored by Briarlake Church, Decatur, Ga., on his tenth anniversary as their pastor. The church presented to him a bound "Book of Letters" and a check for \$5,000 for a trip to Europe and the Near East.

Rev. Ray Ware, who served through the spring and summer months

as associate pastor and youth director at First Church, Pontotoc, has resigned in order to re-enter Blue Mountain College. He will be available for pastoral work or as a pulpit supply, according to Dr. W. Levon Moore, pastor.

Rev. Ben J. Hornsby, pastor of Corinth Church in Purvis, has been commissioned an Ensign in the Navy Chaplain Corps. A former Navy enlisted man, Hornsby resigned a life commission as lieutenant junior grade in order to accept his new appointment. Hornsby holds a B. A. and M. S. degree from the University of Southern Mississippi and will soon complete his second year of study at the New Orleans Seminary. He is also an M. A. candidate at Mississippi College. He was formerly pastor of Ford's Creek Church in Poplarville. He is married to the former June Gallagher of Lumberton. Mrs. Hornsby is currently teaching at Pearl River Junior College and is working toward the Ed.D. degree at USM.

Mrs. Dorothy Logan, missionary, left the States on August 23 to join her husband, Dr. W. Wayne Logan, at their dental clinic in Nigeria (address: P.M.B. 5113, Ibadan, Nigeria, West Africa). She is the former Dorothy Cook of Wiggins, Miss.

### Georgia Truck First To Reach Storm-Hit City

The first truckload of supplies for the storm-stricken city of Pascagoula came from Albany, Georgia, according to a letter Paul Dean, minister of music at First Baptist Church, Albany, received from Byron E. Mathis, pastor of Calvary Church, Pascagoula.

A citizen of Pascagoula, active in relief work, said the truck from Albany was the first arrival with supplies, though it came a distance of 400 miles.

Paul Dean and his wife, the former Betty Carolyn Rhodes, daughter of Mr. and Mrs. Henry W. Rhodes of Pascagoula, delivered the supplies from Albany, and were sent immediately into the St. Martin area.

Rev. Perry Webb, pastor of First Church, Albany, was on vacation. When Mr. Dean, the minister of music, heard of the disaster he immediately asked via television and radio stations in Albany for those who really cared, to send supplies to First Baptist Church.

People of all faiths responded and sent four large truckloads of food, medical supplies, pure water, and mattresses. One gracious old colored man said "Mr. Paul, take this \$5.00 dollar bill and buy something to eat for some of those poor Mississippians." The staff at the Albany church worked day and night receiving supplies, loading trucks and praying.

Dr. Robert L. Hamblin, pastor, and Aubrey M. Gaskins, minister of music, Harrisburg Church, Tupelo, both observed anniversaries on Sunday, September 7. Dr. Hamblin's 11, and Mr. Gaskins' first. Dr. Hamblin went to Harrisburg September 1, 1958, and Mr. Gaskins began his service there on September 1, 1968.

Mr. and Mrs. Jimmy J. Hartfield, missionaries, have completed furlough in the States and left for Mexico (address: Apartado 786, Queretaro QRO, Mexico). Both Mr. and Mrs. Hartfield are native Mississippians. He was born in Purvis and reared on a farm near Hattiesburg; she is the former Susie Armstrong, of Lamar County. They were appointed by the Foreign Mission Board in 1960.

Dr. Louis Charles Scholle, Jr. of New Orleans will serve as Associate Professor of Psychology at Blue Mountain College. He was graduated from Missouri Valley College, Marshall, Missouri, with a Bachelor of Arts degree in mathematics. He received his Master of Religious Education, Bachelor of Divinity, and Doctor of Education degrees from New Orleans Seminary.

Rev. Randall Perry of Clinton and Harrisville has accepted the pastorate of Anding Church, Bentonla. Mr. Perry is the son of Mr. E. L. Perry and the late Mr. Perry of Harrisville. He attended Hinds Junior College and is now a student at Mississippi College.

Many accept the Christ of the cross, but reject this cross of the Christ. Jesus died for you! "Is it nothing to you, all ye that pass by?"

No one ever found the hour that was lost.

### Revival Dates

Grandview, Jackson: September 29-Oct. 5; services at 10 a.m. and 7:30 p.m.; Friday evening service at 6:30; no day service on Saturday; last service Sunday a.m. Oct. 5; Dr. Gordon Sansing, pictured, evangelist; James Netherland, Grandview Church, singer.

First Church, Florence: September 28-October 3; services at 7:00 a.m. and 7:30 p.m.; Rev. A. Estus Mason, Crystal Springs, evangelist; Tanner Riley, Clinton, song leader; Dr. L. M. Dorr, pastor.

BETHEL (Copliah): Sept. 30 - Oct. 3; Rev. Eugene Roberts, Copiah-Lincoln Associationl Supt. of Missions, evangelist; Dr. J. L. Dorr, Friendship Church, McComb, singer; Sunday worship service at 11:00, dinner on the ground, and afternoon service; services nightly at 7:30; Rev. H. B. Speights, pastor.

## LEADERSHIP CONFERENCES BROTHERHOOD



E. L. HOWELL  
Jackson, Miss.



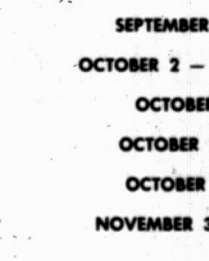
W. J. INRELL  
Memphis, Tenn.



LEE FERRELL  
Jackson, Miss.



DON MORI  
Memphis, Tenn.



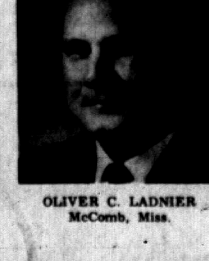
GRADY WELCH  
Alexandria, Louisiana



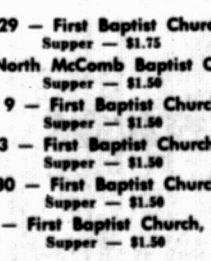
MEL CRAFT  
Magee, Miss.



W. L. SMITH  
Dallas, Texas



OLIVER C. LADNIER  
McComb, Miss.



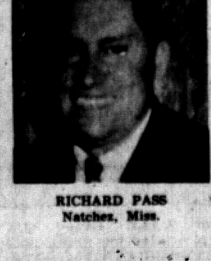
BEN J. CONNELL  
Memphis, Tenn.



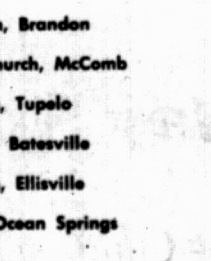
C. H. SEATON  
Little Rock, Arkansas



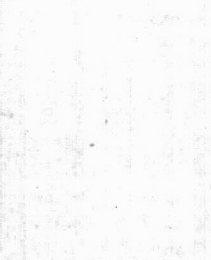
ALLEN O. WEBB  
Jackson, Miss.



JACK FARMER  
Canton, Miss.



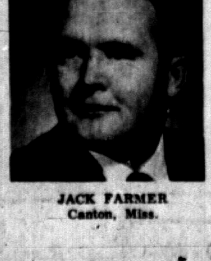
PAUL HARRELL  
Jackson, Miss.



FRANK LAWTON  
Memphis, Tenn.



JACK FARMER  
Canton, Miss.



FRANK LAWTON  
Memphis, Tenn.

Please contact the host church for reservations and tickets





# SUNDAY SCHOOL LESSON

THE INTERNATIONAL LESSON

LIFE AND WORK CURRICULUM

## A King's Greatness And Ruin

By Clifton J. Allen

1 Kings 4:20-21, 29-34; 5:13-18; 7:1-8; 9:1-9; 10: 11



Israel under the reign of Solomon reached the highest peak in the nation's history in terms of extent, influence, and wealth. A large force of persons was organized for the administration of the kingdom, particularly for directing building projects, collecting taxes, and maintaining military strength. The Temple was built, also royal palaces and public buildings. A fleet of ships was built, and trade with other nations was developed. But the seeds of national decay and destruction were sown through extravagance, oppression, pride, and pleasure. Solomon's heart was turned away from the Lord. His evil course brought the judgment of God.

**The Lesson Explained**  
Power, Wisdom, Riches  
4:20-21, 29-30, 32-34

Solomon began well. He asked God to give him understanding to judge the people and to discern between good and evil. He instituted effective measures of government administration. The brief verses listed above tell of the extension of the kingdom from the Euphrates on the east to the Mediterranean on the west and to the border of Egypt on the south. Subject nations paid regular tribute. The magnificence of Solomon's court is indicated by references to the choicest foods prepared for the royal table, the thousands of horses used for government activity, defense, and royal display, the thousands of servants, and the luxurious provisions for the royal household. Israel became a powerful nation. Peace prevailed with surrounding countries. Solomon's fame for wisdom was known near and far. He wrote thousands of proverbs, some of which are undoubtedly in the book of Proverbs. Trade, commerce, and tribute made the nation rich.

**Indulgence, Infidelity, Idolatry**  
11:4-6

However, the Bible declares that he became very foolish. In his later years, his pagan wives turned his heart away from God. He gave himself to unrestrained dissipation, having a harem of seven hundred wives and three hundred concubines. He filled Jerusalem with shrines or idols for the worship of other gods, thus cultivating the licentiousness and cruelty and idolatry related to their worship. Solomon illustrates human weakness, the lack of wisdom to practice self-control, and the deadly power in association with the worship of idols. He yielded to pride, indulgence, and lust, and the outcome was moral corruption and spiritual unfaithfulness.

**Judgment and Ruin**  
11:9-11

God had acted to elevate Solomon to his position of opportunity and responsibility. But the warning had been given of certain judgment if Solomon would not keep the commandments and statutes of the Lord. God's "if" had to be reckoned with. Solomon betrayed his stewardship. God was righteously angry. Twice he had appeared to Solomon and warned him not to go after other gods. God's judgment meant that the kingdom would be taken from Solomon's son, leaving only one tribe to his son for David's sake. Solomon's glory came to an end. Wisdom had turned to folly. Pride had led to waste and dissipation. There was but one possible outcome—judgment and ruin.

**Truths to Live By**

**Pride and extravagance lead to downfall.**— Nations and individuals illustrate the successive steps: success, pride, extravagance, waste, downfall. When people lose a true sense of values, they become self-centered, proud, irresponsible, and unfaithful. Lavish excesses in luxury and lust destroy integrity and purity. Giving oneself over to appetite, passion, and vainglory destroys the capacity for responsible work and concern about the will of God. Such a course of action produces corruption in morals and indifference toward God. The inevitable result is a breakdown in the structure of personality, in the desire to be a true person.

**National strength and unity can be forfeited to luxury and lust.**—Wealth has increased tremendously, with a resulting extravagance in luxurious living on the part of a tremendous number of people. Keeping up with an endless parade of fashion and pleasure increases trade and wealth and multiplies debts and poverty. Lustful passion has turned sex from the high purposes of God into the devil's chief instrument of degradation. This kind of living for pleasure and passion destroys manhood and womanhood, promotes injustice and intemperance, cultivates strife and greed, dissipates resources and ideals, and weakens the fiber of a nation's life. Our nation, as a whole, faces the utmost peril of selling its soul to the gods of luxury and lust.

God delays the execution of judgment because of his long-suffering mercy. But, sooner or later, according to his own wisdom and purpose, God's judgment falls upon disobedient, unbelieving, pleasure-loving, and unrepentant persons. The warnings are sounded forth again and again from his dealings with the people of Israel. It is time to seek the Lord in repentance, to turn to him in faith, and to serve him with fidelity.

After every hard bump you become more solid for the next one.

"Be strong! We are not here to dream, to drift; we have hard work to do, and loads to lift."

## The Rewards of Discipleship

Matt. 19:23-30 25:31-40

By Bill Duncan

The Jews of Jesus' day associated riches, material possessions with righteousness. Jesus tried to reverse their thinking. When the Jews saw a person suffering, they wanted to know the sin. When they saw a poor person begging, they wanted to know what had he done. But one day a rich person refused to enter the Kingdom and Jesus said it was hard for a rich person to enter the Kingdom. The disciples asked, "If the rich can hardly be saved, then who can be saved?" This stirred the discussion on rewards.

Peter, being the spokesman, wanted to know what reward would come to the disciples from following Jesus. It appears that Peter is interested in something like the rich man had. One person said that Peter thought if the rich man joined the disciples, then he would have shared his wealth with them. Whatever was the motive of Peter, Jesus taught him and the others a lesson they did not forget.

**The rewards of the Christian life**  
Matt. 19:23-30

The individual disciples engaged in Christian warfare will share Christ's victory. The most common of Christians will not be forgotten when the warfare is over. This is a comfort to the poor of our world who do not make the headlines. The person that God considers as great could be a person that lives a life of obscurity but is faithful in love.

The Christian will always receive far more than ever he has to give up; but what he receives is not a new material possession but a new fellowship, human and divine. In this fellowship he will never be friendless. If he has to give up family, Jesus' promise is a greater spiritual family. In this fellowship, one enters into a new divine fellowship which gives one the possession of eternal life. There is nothing that can ever take this possession away from him.

When the end will have come there will be a surprise in the assessments that will be made. In the world which is to come, there will be an adjustment in the standard by which men value life, spiritual blessings, time, etc. It may be that those who are humble on earth will be great in heaven and those who were great in this world will be humbled in the world to come.

**God's Standard for Reward**  
Matt. 25:31-40

The basic standard for judgment is reaction to human need. God's judgment will not be a test of knowledge, or position we have gotten, or the amount of money we have given away. But it will be what we did about the true needs of persons that we have seen or known about.

Jesus picked the simple things of life, but those that are basic. The actions were things that anybody could do. Jesus talked about giving a hungry man a meal, a thirsty man a drink, welcoming stranger, cheering the sick, visiting the prisoner. This opens the way for the simplest of people to be blessed by God.

The reward would only come when the action was uncalculated. "Those who helped did not think they were helping Christ, and thus piling up eternal merit." They were only responding to human need like any disciple should. There are many who would help if they were given praise, thanks and publicity but to help like that is selfishness for what they can get out of it. The help that wins the

reward of God is help that is only interested in the other's best.

However, the help which is given is given to Christ Himself. God is like a parent. The way to help the parent is to help the child. This brings the aid to God in an interesting way. The help that is withheld is withheld from God. We can never understand this principle until we love our children and see teachers helping them.

If one measures success by the standards of this world, then the Christian life is useless. But according to God's standard He makes every deed done in His name worthwhile. He knows every action and the action that win His approval will never cease to bring their just reward. But those who want rewards will never get them.

## DeBord Named FMB Director Of Promotion

GLORIETA, N. Mex. — Dr. Samuel A. DeBord, who has been on the administrative staff of the Southern Baptist Foreign Mission Board since September, 1965, was elected director of promotion during a special meeting of the Board at Glorieta Baptist Assembly, August 18-20.



The new position moves Dr. DeBord to the department of missionary education and promotion from that of an associate secretary in the department of missionary personnel. Both departments are in the mission support division, one of three units of administration in the Foreign Mission Board. Dr. DeBord will assume his new duties October 15.

Dr. DeBord's primary task will be to assist others in the field in telling Southern Baptists what is being done in overseas missions through the Foreign Mission Board. The means by which he will carry out his task will include world mission conferences in local churches, the provision of missionary and staff speakers for various gatherings, promotional literature, displays and exhibits.



STRING INSTRUCTORS in the Mississippi College String Extension program are, from left to right: Bill Lamkin; Phil Lowe; Mrs. Anne Mason, faculty assistant; Mrs. Betty Fuller, Program Director; and Prof. Allan Fuller, Music Director.

## MC String Extension Announces Plans

The Music Department of Mississippi College announces the beginning of string classes for the fourth consecutive year. at various centers in the Jackson area and at the college for Clinton area students.

In addition to the class lessons, there is also the opportunity to audition for the Mississippi College Youth Orchestra. The Orchestra was formed for older advanced students and meets weekly at Woodland Hills Baptist Church.

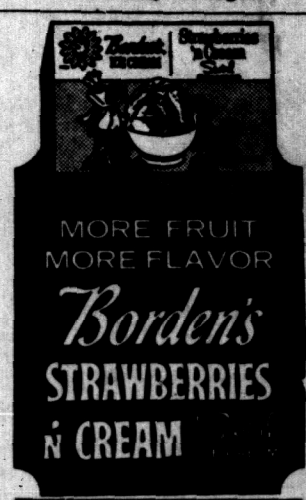
Professor Allan Fuller, who is in his 14th year at M. C., is the music director of the program and conductor of the youth orchestra. He has been president of the Orchestra Division of the Mississippi Music Educators Association twice, performed as guest soloist last year with the Greenville Symphony Orchestra, organized the Eroica String Quartet.

Mrs. Anne Mason will be in charge of advanced students. She has played with the Birmingham and Mobile Symphony Orchestras and formerly taught strings in the Alabama and Mississippi public school systems.

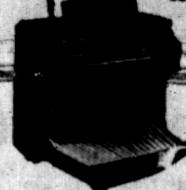
Student teachers Bill Lamkin and Phil Lowe are both violin majors at Mississippi College. Lowe won first

place three years ago in the Instrumental Solo Division of the annual contest sponsored by the Mississippi Music Teachers Association. Lowe is Concertmaster of the Mississippi College Orchestra. Lamkin won the Patterson String Award at M. C. last year, and is a member of the Mississippi College Orchestra.

Betty Fuller, recently appointed Program Director and in charge of the Suzuki classes, has presented some of the Suzuki classes in lecture demonstrations at MSCW, Belhaven and William Carey Colleges.



an electronic organ should sound like an organ



but surprisingly some seldom do. Traditional organ tone was traditionally expensive to achieve, but today Allen offers worshipful, reverent organ tone quality for every requirement, in every price range. See, hear and compare Allen organs yourself. Visit our studio this week.



WERLEIN'S FOR MUSIC  
517 E. Capitol Street  
Jackson, Miss. 39201  
Also Edgewater Shopping City  
Biloxi, Miss. 39410

**BIBLES REBOUND & REPAIRED.**  
Write for free leather samples, price list. Ramirez & Sons Boot Mfg., Box 1889, Odessa, Texas.

**PEW PLATES**  
Metal & Plastic  
Made by  
DIXIE RUBBER STAMP CO.  
516 E. Amite St.  
Jackson, Miss.  
Dial 949-1851

things go better with Coke  
Jackson Coca-Cola Bottling Co.  
Jackson, Miss.

**WHY TAKE LESS?**  
RECEIVE 7% INTEREST ON YOUR MONEY  
VISIT, WRITE OR CALL TODAY  
BAPTIST BUILDING SAVINGS, INC.  
716 MAIN, LITTLE ROCK, ARKANSAS PHONE 66-1281

**A SPIRITUAL TAPE MINISTRY**  
A Complete Program in Christian Development by Claude Townsend

Eight Tapes (16 Lessons) Each Tape	5.95
New Testament (Paraphrased) Set When Completed Each Tape	99.95 4.98
Evangelistic Music Tapes	
I'll Tell the World by R. L. Sigrest	4.98
God Bless Our Home by Bette Stalneck	4.98
Craig Cassette Recorder	49.95
Scotch 3M Tape for Cassette	2.98

BAPTIST BOOK STORE  
P. O. Box 527  
Jackson, Mississippi 39201

## Sunday School

### Institute For Children's Workers

**Kosciusko**  
Mon., Sept. 23  
Evening Session  
Carolyn Madison, Presiding  
7:00—Worship Period Billy Hudgens  
7:15—"Reaching the Unenrolled Child" ..... Bryant Cummings  
7:45—Conferences  
Jr. Workers—Neta Stewart  
Pr. Workers—Elsie Rives  
Beg. Workers—Helen Young  
Nurs. Workers—Ada Rutledge  
9:15—Adjourn  
Tues., Sept. 30  
Morning Session  
9:00—Worship Period Billy Hudgens  
9:15—"Laying Foundations for Christian Conversion and Church Membership"  
Tue.—Allen W. Graves  
Fri.—Clifford Ingle  
10:00—Break  
10:30—Conferences (Continued)  
12:00—Lunch  
Afternoon Session  
1:30—Worship Period Billy Hudgens

**Hattiesburg**  
Thurs., Oct. 2  
1:45—"Laying Foundations for Christian Worship"  
Tue.—Allen W. Graves  
Fri.—Clifford Ingle  
2:20—Break  
2:30—Conferences (Continued)  
4:00—Adjourn  
Evening Session  
7:00—Worship Period Billy Hudgens  
7:15—"Laying Foundations for Christian Knowledge and Conviction"  
Tue.—Allen W. Graves  
Fri.—Clifford Ingle  
7:45—Conferences (Continued)  
9:15—Adjourn

**Capital FLORAL**  
CORPORATE, INC.  
Phone FL 5-2471  
LARGES OF ARTISTS  
Progressive since 1887

**WANT TO BUY USED PEWS**  
The Calvary Baptist Church would like to buy some used church pews. Contact Howard Hill, Calvary Baptist Church, Canton, Miss. 39046 Phone 369-5476

**PIANO TUNER TECHNICIAN**  
Complete Service and Sales  
Our new school, Church and home pianos are truthfully among the best in the world and better than most. Fifteen different styles to choose from. Prices? The lowest you can obtain anywhere. So low you will hardly believe it. We guarantee it. If it won't cool you anything to investigate.  
B. J. Aldrich  
Burlington, Miss.  
Phone 37-5551

**OLD BIBLES REBOUND**  
A price, binding and style to meet every need. Quality workmanship guaranteed. Write for illustrated price folder.  
"Internationally known specialists"  
NORRIS BOOKBINDING CO.  
Box 305-C - Greenwood Miss. 39730

**AUTHORS WANTED BY NEW YORK PUBLISHER**  
Leading book publisher seeks manuscripts of all types: fiction, non-fiction, poetry, technical, scholarly and religious works, etc. New authors welcomed. Send for free booklet J.L.  
VANTAGE PRESS  
120 W. 31 St., New York, N. Y. 10001

**PASTORS, MAY WE HELP YOU EXTEND YOUR MINISTRY?**  
When your church member's troubles (marriage, family, faith, loss, grief, confusion, personality conflicts, etc.) exceed your facilities or time available, we will be glad to accept your referral for "depth" pastoral counseling and help. (We also utilize psychological testing for normal persons who are in need of deeper insight into personal problems.)  
NON-CLINICAL  
BIBLE-CENTERED COUNSELING  
(Both Group and Private)  
A non-denominational arm of the church—in therapy and support—only one step beyond the immediate church family.  
THE RELIGIOUS COUNSELING CENTER OF MISSISSIPPI  
Suite 312, The Woodland Hills Bldg., Jackson, Miss. 39210 Phone 369-1194  
A non-profit agency of The Mississippi Religious and Pastoral Counseling Fds., Inc.

**OFFICE SUPPLIES—FURNITURE—SAFES**  
Folding Chairs—Banquet Tables  
**MISSISSIPPI STATIONERY COMPANY**  
PRINTING AND LITHOGRAPHING  
277 East Pearl Street Jackson, Mississippi

**HEADQUARTERS**  
FOR ALL TYPES OF  
**School & Church Furniture**  
• Complete stock of chairs, tables, desks and furnishings for Classroom, Library, Sunday School, Auditorium, Cafeteria and every School and Church use.  
EVERYTHING FOR THE SCHOOL AND CHURCH  
MISSISSIPPI School Supply Co



## HL St Gemme Joins Woodville Heights Staff

On October 1, Rev. Harold L. St. Gemme will assume his duties as minister of education and youth at Woodville Heights Church, Jackson.

Mr. St. Gemme is completing ten years of service as director of student work for the Hinds-Madison Association. Previous to his work with students he served two churches in Missouri, and Ridgecrest Church, Jackson, as minister of education.

He is a graduate of William Jewell College, and New Orleans Seminary. He is married to the former Glenda Henson, and they have one daughter, Katherine Sue.

The Woodville Heights pastor is Rev. Carl Savell.

## Called To Central. McComb

George Henderson, Chairman of Personnel Committee, announces Eugene Price as an addition to the staff of Central Church, McComb. Mr. Price, a native of Summit, goes to Central as minister of music and youth from First, Tuscaloosa, Alabama, where he has served for the past seven years.

He is married to the former Carolyn Thornhill, also of Summit. The Prices have two children. He is a graduate of Southwest Junior College, Mississippi, and New Orleans Seminary.

## Fellowship Calls Pastor

Rev. Osmo (Kal) Larmi, Jr. has accepted the pastorate of Fellowship Church in Choctaw County, near Moshannon. He moved there from Moss Point.

He was pastor of Temple Church, Big Point, for one and one-half years. A native of Pennsylvania, he attended William Carey College for three years, and then graduated from Mobile College in 1968.

Mr. Larmi is teaching school at Cumberland. He is married to the former Marie Hearndon of Moss Point.

## The Urgency Of Continuing

By John G. McCall, pastor, First, Vicksburg, and President, Miss. Bapt. Conv. In almost any area of life, it is true that one of life's most thrilling experiences is to make a good beginning.

Likewise, it is one of life's tragedies to make a good beginning, but somewhere along the line to fail to continue. In marriage, in business, in school, in career, to make a good beginning is simply not enough. At any of these levels of living it is urgent not only to begin well, but to continue.

At no other level of life is it more desperately urgent to continue than in the Christian faith. Now the problem of our failure to continue is not a new one. Jesus faced it with great concern. "From that time," says John, "many of his disciples went back and walked no more with him. Then said Jesus to those Jews which believed on him, if ye continue in my word, then are ye my disciples indeed." The Apostle Paul was dealing with the same problem when he wrote to the Galatians, "You were running so well. What hindered you?" The writer of the letter to the Hebrews faced the urgency of continuing Christian discipleship when he said, "... therefore leaving the principles of the doctrine of Christ, let us go on unto perfection."

There is indeed urgency in continuing. Can you and I say that we are truly continuing in the Christian faith; that we are truly going toward Christian maturity? Or must we honestly say that somewhere along the line, perhaps almost imperceptibly, we have failed to continue.

If our answer is that we have indeed failed, four words may shock us to reality and send us on our way in genuine discipleship again.

The first word is REMEMBER. Remember what God in Christ Jesus has done for us and the vows which we made to Him that high moment when we first gave our hearts to Him. How prone we are to forget.

The second word is RECOVER. The recovery of Christian discipline is indispensable in our time. Under the supreme control of Jesus Christ as Lord, let us direct our lives in the path in which He would have us go.

Another word is RECOMMIT. Not a day but that every Christian ought to begin with a sincere recommitment of his life to Christ and to God's will for his life. Is it not this, in part at least, that Jesus meant when He spoke of taking up our cross daily and following Him?

Finally, there is the word REKINDLE. For the flickering fires of faith, nothing else is so necessary as allowing the Holy Spirit to rekindle our faith, our love, our devotion and loyalty.

To continue in the faith is urgent; is in fact indispensable to the cause of Christ, and indispensable to us in our Christian lives and service.

## Called To Beacon Street

Rev. J. Herman Pilgrim has resigned as pastor of Ebenezer Church, Jeff Davis County, Bassfield, to accept the pastorate of Beacon Street Church, Philadelphia.

A native of Neshoba County, he is a graduate of Clarke College and New Orleans Seminary.

His former pastorates include Center Ridge and Mt. Nebo in Newton County and Bethesda and Pine Grove in Neshoba County.

He is married to the former Agnes Smith of Collinsville. They have three daughters, Beth, Nancy, and Janice.

## Ordination At New Garden

Leland Wardell Algee was ordained as a minister of the gospel, at New Garden Church, Tate County, on September 14.

Rev. Jimmy Houston preached the ordination sermon, from I Timothy 4:6. Others on program included Rev. Erwin Brown, moderator of the ordaining council; Avis Embrey, who presented the Bible from the church to the candidate; Rev. Claude Lazenby, who gave the charge to the candidate, from John 21:15-17; and Rev. Jimmy Welch, who gave the charge to the church.

Avis Embrey, song leader, and his daughter, Mrs. Bonnie Sullivan, presented special music, "In the Garden."



THE B. I. MEREDITH family arrive "in style" as they leave the old Ford for an hour of real old fashioned worship. The baby climbed the pulpit, wound up in the pastor's lap and refused to leave!



DANNY WHITE, Minister of Music and Youth, "heists" the tunes for the evening service as Mrs. H. B. Medders pumps away at the old church organ. Mrs. Walter Edwards, church pianist, is seen at the right.



EL LAURIE PREWITT, daughter of Mr. and Mrs. Elmer Prewitt, Rt. 1, Boyle, arrives "side saddle." She is assisted in dismounting by Debbie Medders, also of Rt. 1.



MRS. C. T. KELLY (left) and Mrs. Ivy Campbell with granddaughter Memorie Elaine, protesting that autos are modern gadgets, arrive walking.



BROWN RYLE, SR., Chairman of Deacons, appeared in a Confederate Colonel's uniform to encourage Mrs. Joe W. Reed and son, Joe Wayne Jr.

## Boyle Residents "Walk In Old Paths"

By H. S. Rogers, Pastor, First Church, Boyle

Darkness settled on the Delta. Frogs were heard from the bayou. Lamplights were seen from the windows of First Baptist Church. A Ford automobile chugged up the drive while horses switched at the files and stomped impatiently to be gone. It was Sunday evening in Boyle, in 1969, and there was something strange stirring in the community. Residents of the mid-1800's could have looked about them and seen much that was familiar. Petticoats rustled, starched shirts and dresses swished,

straw hats appeared rakishly on the heads of young men. The gay young maids looked on approvingly. The grandmas were there, the grandpas and grandchildren too.

Inside the church a strange transformation had taken place since the morning service. The modern pulpit was gone and one ancient and marked stood in its place. The electronic organ was strangely quiet, but a new sound filled the sanctuary. A pump organ was pouring forth the hymns of praise. The minister of music, dressed in overalls, heisted the tunes as the congregation joined in, in approval.

The mourners' bench had been rescued from an antique dealer just for the occasion. Bibles belonging to the forefathers were seen everywhere. A pitcher of water awaited the needs of the pastor as he preached on "The Old Paths."

It was a good service, with several decisions resulting. Over 300 people turned out to attend, some in curiosity and some for a good time. They left with their curiosity satisfied; they enjoyed a good time; they took with them a new experience; a closer walk with God and a deep appreciation for the Christians who went before them.

## McComb Ministers Adopt Resolution Opposing Efforts To Legalize Gambling On Gulf Coast

The following is a true copy of a resolution adopted on September 10, 1969 by the McComb Ministerial Association, an organization composed of ministers of the white and Negro churches of the McComb, Mississippi area:

"It has come to the attention of the Association that efforts are being renewed to legalize gambling on the Mississippi Gulf Coast, purportedly for the purpose of revitalizing the hurricane stricken economy of the Gulf Coast area; and

"After careful consideration, the McComb Ministerial Association does hereby resolve as follows:

"While our own churches and other local institutions have continuously and prayerfully engaged in numerous relief operations, thereby manifesting our own deep concern for the problems of our neighbors, we are unalterably opposed to the institution of legal or illegal gambling, in any form, anywhere in this state.

The Mississippi Gulf Coast is without doubt one of the finest and most beautiful natural resources of our nation. As such, the Gulf Coast, once rebuilt, will attract and hold tourist, vacation and commercial interest irrespective of the presence of legal gambling on the Gulf Coast. All the necessary resources of the State and

Federal government have been pledged to accomplish a full recovery from the storm; and this aid, coupled with the determination of the people of the State of Mississippi, will be sufficient not only to accomplish a full and complete recovery, but to assure a bright and even greater future for the area.

"Gambling in any form is morally wrong, and is wholly contrary to Christian doctrine and Christian standards of conduct. To vest gambling with the cloak of legality would not work for but against the best interest of the people of this state, and especially the residents on the Gulf Coast area.

"Gambling, whether legal or illegal, is the tool of organized crime. It is the means by which millions of untaxed dollars find their way into the treasuries of the criminal syndicates of this country;

"These syndicates, operating from the funds generated by gambling, prostitution and similar activities, are now entering many fields of legitimate business enterprise, and are a threat to the basic economic system of our nation.

"Once established as an operation of a legal or illegal gambling enterprise, the crime syndicate moves into

efforts to corrupt and control local and state governments.

"Gambling is by far the largest income producer for organized crime. It places an estimated \$20 billion annually into the hands of the crime syndicates, and an estimated one third of this amount is used by the Mafia to fund its multiple enterprises of evil, terror, and corruption.

"Our state must resist with every possible means any effort to adopt gambling as an enterprise sanctioned by law. We simply cannot afford to sanction any entity capable of stealing billions of dollars while destroying the honor of public officials, the honesty of businessmen and the lives of ordinary citizens.

"If called upon to do so, this Association will document the assertions of this resolution with evidence on file in the office of the Attorney General of the United States, the Federal Bureau of Investigation and the Federal Narcotics Bureau.

"Resolved at McComb, Mississippi this 10th day of September, 1969."

Attest: A True Copy  
Charles Surovik, Jr.  
Secretary of McComb Ministerial Association  
John Lee Taylor  
President

## Worship Services Reinstated At 1st, Long Beach

With the help of the Seabees and National Guard, First Church, Long Beach, has cleared approximately six tons of debris, \$8,000 worth of pews, the organ, piano, and carpeting from the devastated sanctuary in the hope of reinstating worship services.

After having had the walls scrubbed down, the floor mopped repeatedly, and the windows covered with plastic, the sanctuary became truly an open space for assembly. Undamaged chairs were transferred from upstairs where the flood waters failed to reach. The first Sunday (August 31) there was standing room only for the one service. September 7th they had two morning services, and having just received electrical power, are now having regular Wednesday evening prayer services and Sunday evening worship services.

"Since the very first day after Camille, our people were expressing their faith and dedication toward rebuilding the house of the Lord. This attitude prevails even among the 30 some families who lost their homes. One of the basic causes of our high spirits is the willingness of so many brothers and sisters in Christ around our state and across the country to share their blessings with us.



## Shady Grove Burns Final Note

Shady Grove Church, Panola County, observed a dedication service on August 16, and also burned the final note on their new church building. The debt was retired very soon after the completion of the building. Left to right: Rev. Donnie L. Stewart, Supt. of Missions, Panola County; Rev. Robert Phillips, pastor; Virgil Bay, chairman of the deacons.



## "Dorm Sing" At Blue Mountain

These upperclassmen at Blue Mountain College invited the first freshman to arrive for Orientation Week to join them in a happy "Dorm Sing," as the Monday, September 8, program of activities got under way and a few free moments were spent in getting acquainted around a new love-gift piano for the living room of the college's new Cockcroft Dormitory. Left to right: Nancy Puryear, Coldwater, junior, at piano; Tereasa Neaves, Gun-town, junior; Eleanor Griffin, Slate Spring, junior; and the freshman of earliest distinction, Lucy Booker of Ripley.

## Seminary Faculty To Publish New Theology Journal

The New Orleans Seminary faculty has announced October 1969 as the publication date for the first issue of The Theological Educator, an academic journal produced by the Seminary faculty. The journal will present articles of theological interest designed to keep its readers informed on current issues in theological thought.

The impressive list of articles and authors for the first issue include: "Statement of Purpose," by H. Leo Eddleman; "Toward the Future," by J. Hardee Kennedy; "The Centrality of Preaching," by V. L. Stanfield; "Baptist Origins," by James D. Moscatello; "Current Issues in Christian Missions," by Henry L. Wall; "Theology of Missions in an Associational Context," by Russell Bennett; "Tribute to Karl Barth," by William Mueller; and "Current Issues in New Testament Studies," by Ray F. Robbins.

## Arab Baptist Mission Advances Amid Crisis

Twenty-five Southern Baptist missionaries assigned to Jordan, Lebanon, and Egypt gathered in Amman, Jordan, August 4-8, for the 17th annual meeting of the Arab Baptist General Mission. (A couple assigned to Egypt is still in Jordan.)

The program, in addition to allowing periods for worship and devotion, provided for discussion of strategy for ministering to Muslims, the giving of reports, and the making of detailed plans for the coming year.

The role of schools, mass media,

and hospitals was considered in the discussion of a ministry to Muslims. The place and concept of the local church was also studied as part of the witness to Muslims.

Reports showed that amid crisis there was progress in all phases of Baptist work in the three countries represented, says Dr. James K. Ragland, missionary stationed in Beirut, Lebanon.

A guest speaker for the meeting was Rev. Roy Whitman, a veteran missionary of more than 40 years

WELCOME TO CAREY COLLEGE  
HOME OF THE CRUSADERS  
1969 NAIA Baseball CHAMPIONS

## Billboard Proclaims Carey's Championship

Proclaiming Carey's championship to all are Coach John O'Leary (third from left) and three of his championship baseball players from left: Jim Arnold, Jim Smith and Junior Broomie. The enormous and striking billboard sign graces the athletic field on the campus of the William Carey College.

The sign, which was posted on either end of Highway 40 as it enters Hattiesburg from north and south. The William Carey Crusaders won the National Association of Intercollegiate Athletics' baseball championship in St. Joseph, Missouri in June.